

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH, IF ANY DELAY IS NECESSARY, PLEASE INDICATE IN ITEM 18, "PENDING," IN PENCIL IN ITEM 18, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING," IN PENCIL IN ITEM 18, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH-17  
(VR A15 ME (5))  
15M 7/77

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

FOR  
1- STATE  
REGISTRAR

|  |  |  |  |  |  |  |  |   |  |                                |  |  |  |                |  |                |  |
|--|--|--|--|--|--|--|--|---|--|--------------------------------|--|--|--|----------------|--|----------------|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br>ALONZA  |  | MIDDLE   |  | LAST<br>ABBOTT   |  | 2a. DATE KNOWN<br>OF DEATH                                |  | MONTH<br>9/3/                  |  | DAY<br>19  |  | YEAR<br>80     |  | 2b. HOUR<br>AM |  |
| 3 SEX<br>MALE  |  | 4 RACE<br>CAU.   |  | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br>DEC. 27, 1908   |  | 6 AGE (IN YEARS)<br>LAST BIRTH DAY YRS.<br>72  |  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.                  |  | 2c. DATE<br>PRONOUNCED<br>DEAD |  | MONTH DAY YEAR<br>Sept. 3, 80  |  | 2d. HOUR<br>AM |  |                |  |
| 7a BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Maryland  |  | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester  |  |   |  |                                |  |  |  |                |  |                |  |
| 10 CITY OR TOWN OF DEATH<br>Cambridge  |  | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Dorchester Gen. Hosp. |  | 12a USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>waterman  |  | 12b KIND OF BUSINESS<br>OR INDUSTRY<br>shellfish   |  |   |  |                                |  |  |  |                |  |                |  |
| 13a STATE<br>Md.   |  | 13b COUNTY<br>Dorchester   |  | 13c CITY OR TOWN<br>Toddville  |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e STREET ADDRESS<br>21675 (rural) Box 146, Wingate, Md. |  |                                |  |  |  |                |  |                |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>GEORGE W. ABBOTT  |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>LOLA HURLEY  |  |  |  |  |  |   |  |                                |  |  |  |                |  |                |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>NO   |  | (IF YES, GIVE WAR OR DATES)  |  | 16b SOCIAL SECURITY NO.  |  | 17 INFORMANT<br>ADDRESS<br>Md. 21675<br>Mrs. Aleita Abbott, Box 146, Wingate,                  |  |   |  |                                |  |  |  |                |  |                |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary occlusion</u><br>410-<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>Few Mins.</u>                              |  |  |  |  |  |  |  |   |  |                                |  |  |  |                |  |                |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |  |  |  |  |  |  |  |   |  |                                |  |  |  |                |  |                |  |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |  |  |  |   |  |                                |  | 20 AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                |  |                |  |
| 21a EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |   |  |                                |  |  |  |                |  |                |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)  |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |                                |  |  |  |                |  |                |  |
| 22a I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |  |  |  |  |  |  |   |  |                                |  |  |  |                |  |                |  |
| ACTUAL<br>SIGNATURE<br><i>John Mace Jr.</i>  |  | TITLE (SPECIFY)<br>M.D. Deputy MEDICAL EXAMINER  |  |  |  |  |  |   |  |                                |  | DATE<br>SIGNED 9/3/80  |  |                |  |                |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>John Mace Jr. M.D.   |  | ADDRESS<br>Cambridge, Md.  |  |  |  |  |  |   |  |                                |  |  |  |                |  |                |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial  |  | 23b DATE<br>Sept. 6, 1980  |  | 23c NAME OF CEMETERY OR CREMATORY<br>Dorchester Mem. Pk.   |  | 23d LOCATION<br>CITY OR TOWN<br>Cambridge, Dorchester, Md.                                     |  |   |  |                                |  |  |  |                |  |                |  |
| 24 FUNERAL DIRECTOR<br>NAME<br>Curran Funeral Home, Cambridge, Md.   |  | ADDRESS<br>308 High St.  |  | 25a DATE REC'D. BY REGISTRAR<br>SEP 8 1980   |  | 25b REGISTRAR'S SIGNATURE<br><i>Ruby Delaney</i>   |  |   |  |                                |  |  |  |                |  |                |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  |   |  |   |  |  |  | 8  | 0 | 2   | 3                                 | 4                             | 3 | 4 |
|--|--|---|--|---|--|---|--|--|--|--|---|---|-----------------------------------|-------------------------------|---|---|
| FOR STATE REGISTRAR  |  |   |  |   |  |   |  |  |  | REG. NO.   |   |   |                                   |                               |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>Anna E. Brandt  |  |   |  |   |  |   |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>9-17-80  |   |   |                                   | 2b. HOUR<br>7:30 AM           |   |   |
| 3. SEX<br>female   |  | 4. RACE<br>white  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 28 1888   |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>92 YRS.             |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |   | IF UNDER 24 HRS.                            |                                   |                               |   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>✓   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester MD. |  |  |  |   |   |                                   |                               |   |   |
| 10. CITY OR TOWN OF DEATH<br>Cambridge   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Glasgow Nursing Home |  |   |  |   |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |   | 12b. KIND OF BUSINESS OR INDUSTRY |                               |   |   |
| 13a. STATE<br>Md.  |  | 13b. COUNTY<br>Dorchester   |  | 13c. CITY OR TOWN<br>Cambridge  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>311 Glenburn Ave.   |  |  |   |   |                                   |                               |   |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>GEORGE ROSENBERGER   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>HENRIETTA THOMAS   |  |   |  |  |  |  |   |   |                                   |                               |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  |   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>316281040  |  | 17. INFORMANT<br>ADDRESS<br>MR GEO. WOLFE, CAMBRIDGE, MD  |  |  |  |  |   |   |                                   |                               |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CONGESTIVE HEART FAILURE<br>4140<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) ARTERIOSCLEROTIC HEART DISEASE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 months |  |   |  |   |  |   |  |  |  |  |   |   |                                   |                               |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a  |  |   |  |   |  |   |  |  |  |  |   |   |                                   |                               |   |   |
| 19a. DATE OF OPERATION   |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |                                   |                               |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |  |  |  |  |   |   |                                   |                               |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |   |   |                                   |                               |   |   |
| 22a. I certify that (1) (this hospital) attended the deceased from Dec 1978 to Sept 17 1980, that (1) (we) lost<br>saw the deceased alive on Sept 13 1980, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above (1) (we) (did) (did not) view the body after death.                          |  |   |  |   |  |   |  |  |  |  |   |   |                                   |                               |   |   |
| 22b. SIGNATURE<br>Michael A. Mosker  |  |   |  |   |  |   |  |  |  | DEGREE   |   | 22c. DATE SIGNED<br>9/17/80                 |                                   |                               |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>MICHAEL A. MOSKER MD  |  |   |  |   |  |   |  |  |  | 22e. ADDRESS<br>503 134RD ST CAMBRIDGE MD.   |   |   |                                   |                               |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |   |  | 23b. DATE<br>9-19-80  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Greenlawn Cem.  |  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY<br>Cambridge, Maryland 21613  |   |   |                                   |                               |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Curran Funeral Home  |  |   |  |   |  |   |  |  |  | ADDRESS<br>308 High St.<br>Cambridge, Md.  |   | 25a. DATE REC'D BY REGISTRAR<br>SEP 30 1980 |                                   | 25b. SIGNATURE<br>[Signature] |   |   |

MEDICAL CERTIFICATION



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE EXAMINER MUST SIGN AND DATE THE CERTIFICATE. IN PENCIL, IN ITEM 18, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR OR EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL, IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM VM 3. RETAIN PAGE 3 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

FOR  
1- STATE  
REGISTRAR

|   |  |  |  |   |  |   |  |  |  |   |  |
|---|--|--|--|---|--|---|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Wm. Nelson   |  | FIRST MIDDLE LAST<br>Brittingham Sr.   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED<br>9 1 1980  |  | 2b. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br>9 1 1980   |  | 2c. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br>9 1 1980                                |  | 2d. HOUR<br>M   |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 15, 1900   |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>80  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  | 7. IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN.             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester MD   |  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Cambridge  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>D.O.A. Dorchester Genl. Hospital Ret. Road |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>repairman                      |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY                         |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |   |  |   |  |  |  |   |  |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Dor.  |  | 13c. CITY OR TOWN<br>Golden Hill  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Rural   |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George W. Brittingham   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Sarah Riggins  |  |   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>NO   |  |  |  | 16b. SOCIAL SECURITY NO.<br>215-38-0092   |  |   |  | 17. INFORMANT<br>Mrs. Anita Brittingham, Church Creek                                |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary occlusion</u><br>Conditions, if any, which gave rise to immediate cause (a) stating the <u>underlying cause last</u> .<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>Few Mins. |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I  |  |  |  |   |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)        |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |  |  |   |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE<br><i>John Mace Jr.</i>  |  |  |  | M.D. Deputy MEDICAL EXAMINER  |  |   |  | DATE SIGNED 9/3/80   |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>John Mace Jr. M.D.   |  |  |  | ADDRESS<br>Cambridge, Md.   |  |   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |  |  | 23b. DATE<br>Sept. 4, 1980  |  |   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Old Trinity Churchyard, Church Creek, Dor. Md. |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Thomas Funeral Home, Cambridge, Md.   |  |  |  | ADDRESS   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 9 1980  |  |   |  |
|   |  |  |  |   |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Mace Jr.</i>                                   |  |   |  |

MEDICAL CERTIFICATION



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0 2 3 4 3 6

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |   |   |  |  |  |   |  |
|--|--|--|---|---|--|--|--|---|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>GEORGE W. BURT   |  |  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br>9-18-80 |   |  | 2b HOUR<br>4:50 AM   |  |   |  |
| 3 SEX<br>MALE  |  | 4 RACE<br>Cauc   |   | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br>6 19 04  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>76 YRS   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>NEW YORK   |  | 7b CITIZEN OF WHAT COUNTRY?<br>USA   |   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>DORCHESTER MD   |  |   |  |
| 10 CITY OR TOWN OF DEATH<br>CAMBRIDGE  |  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>DORCHESTER GENERAL |   |   |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>RETIRED ENGINEER            |  | 12b KIND OF BUSINESS OR INDUSTRY<br>Pub. Wrks ENGINEERING       |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                    |  |  |   |   |  |  |  |   |  |
| 13a STATE<br>Md  |  | 13b COUNTY<br>DORCH  |   | 13c CITY OR TOWN<br>FISHING CREEK   |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e STREET ADDRESS<br>STAR ROUTE Box 129                        |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOHN B BURT   |  |  |   | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>FLORENCE O'BRYEN  |  |  |  |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>UNKNOWN |  |  |   | 16b SOCIAL SECURITY NO.<br>115184543  |  | 17 INFORMANT<br>WIFE SAME AS 13e   |  |   |  |

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

CARDIO PULMONARY ARREST

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH  
MINUTES

185-  
Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(b) TRANSITIONAL CELL CA of BLADDER

1 yr

DUE TO, OR AS A CONSEQUENCE OF

(c) ADENOCARCINOMA OF PROSTATE

1 yr

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

ANEMIA @ Fx - SUBCUTANEOUS

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| 19a DATE OF OPERATION<br>—   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |   |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |   |  |
| 22a I certify that (1) (this hospital) attended the deceased from 8/11/80 to 9/7/80, that (1) (we) saw the deceased alive on 9/17/80, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we) did not view the body after death. |  |   |  |   |  |   |  |
| 22b SIGNATURE<br>H.Y. Fung   |  |   |  | DEGREE<br>MD  |  | 22c DATE SIGNED<br>9/18/80  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>H.L. FLEMING   |  |   |  | 22e ADDRESS<br>503 BAYVIEW ST CAMB  |  |   |  |

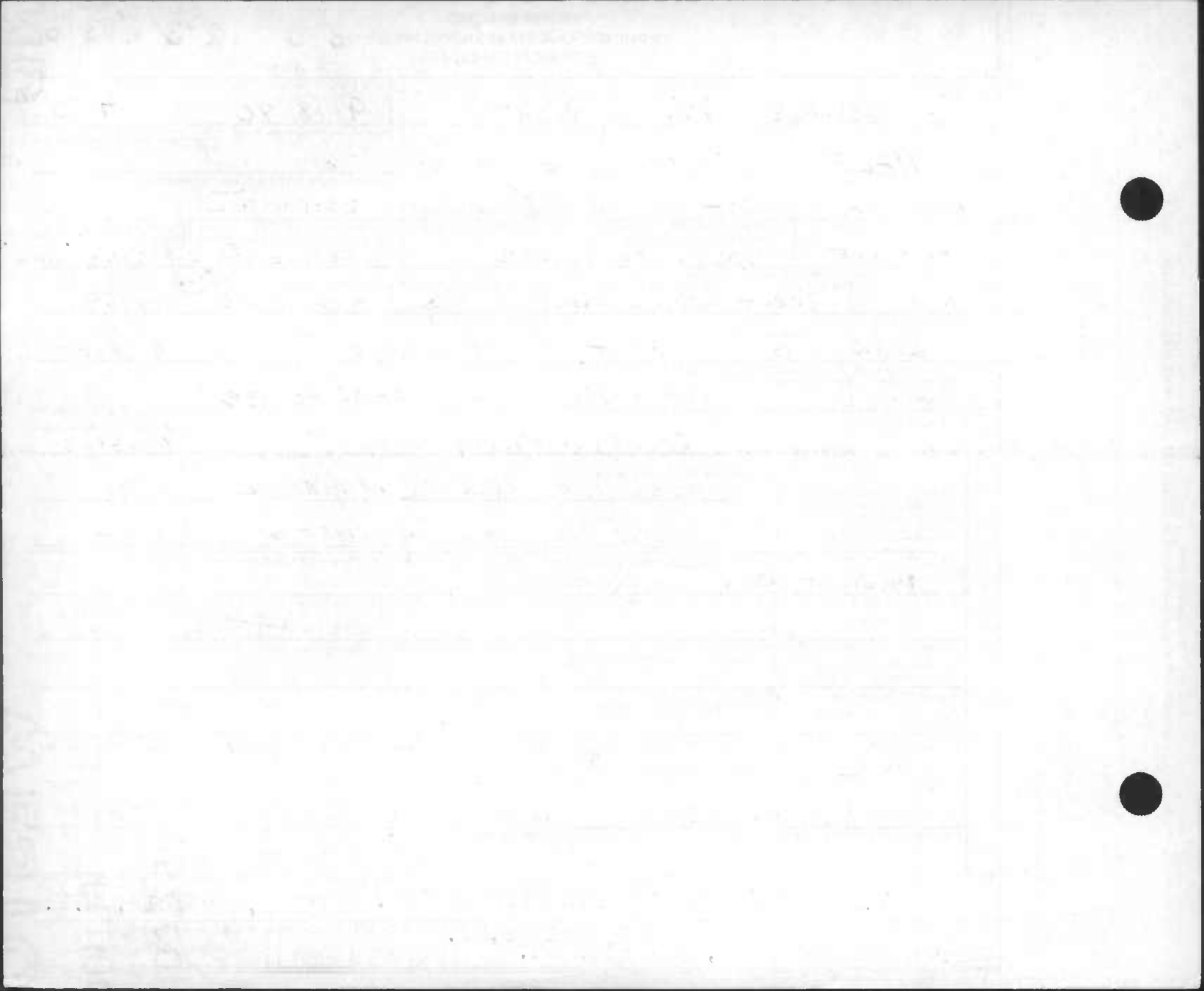
|  |  |                       |  |   |  |   |  |
|--|--|-----------------------|--|---|--|---|--|
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial            |  | 23b DATE<br>9/22/1980 |  | 23c NAME OF CEMETERY OR CREMATORY<br>North Babylon Cem. |  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br>Babylon, Suffolk, N.Y. |  |
| 24 FUNERAL DIRECTOR<br>NAME<br>Curran Funeral Home, 308 High St. |  |                       |  | 25a DATE REC'D. BY REGISTRAR<br>SEP 19 1980             |  | 25b REGISTRAR'S SIGNATURE<br>R. J. Kelly                            |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.







TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHHM-16 20M  
(VRA 15, 4) 7/78FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

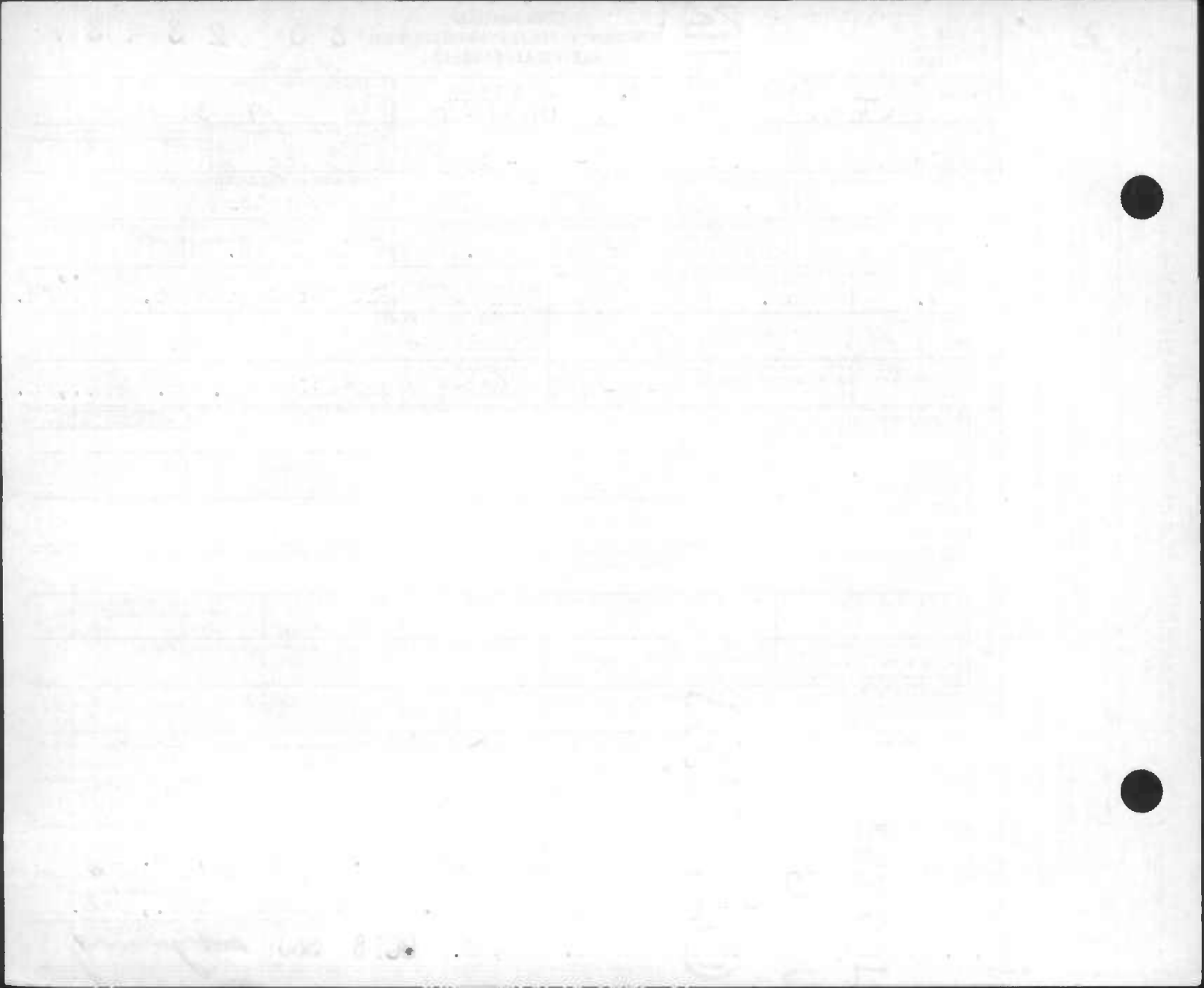
80

23437

REG. NO.

|  |  |   |   |   |  |
|--|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>James T. Butler</b>  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>9 30 80</b>   |   | 2b. HOUR<br><b>9:40</b> AM  |  |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>Negro</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>8-22-1885</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>95</b> YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester</b> MD.                                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cambridge</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Dorchester General Hosp.</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Railroad Wk.</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Camb., Md.</b> |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Md.</b>   |  | 13b. COUNTY<br><b>Dor.</b>  | 13c. CITY OR TOWN<br><b>Cambridge</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles Butler</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Charlotte Grose</b>   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>705-10-9146</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Pauline Young 610 Wash. St. Camb., Md.</b>                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I: DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>CUA</b><br><b>4140</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <b>ASHO</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c)   |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH           |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>no</b>   |  |   |   |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>7/14</b> 19 <b>80</b> , to <b>9/30</b> 19 <b>80</b> , that (I) (we) last saw the deceased alive on <b>9/30</b> 19 <b>80</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |   |   |  |
| 22b. SIGNATURE<br><b>Vinodral Mehta</b>  |  | DEGREE<br><b>MD</b>   |   | 22c. DATE SIGNED<br><b>9/30/80</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Vinodral Mehta MD</b>  |  | 22e. ADDRESS<br><b>400 Aurora St. Cambridge, Md. 21613</b>  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   | 23b. DATE<br><b>10-4-80</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Petersburg Cem.</b>  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Petersburg Dor., Md.</b>                       |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>L.H. Boardley 603 Washington St. Camb., Md.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 8 1980</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |

BP



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE EXAMINER MUST EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. GIVE PAGE 4 TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PA 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 27 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP  
DHMH - 17  
(VR A15 ME (5))  
15M7/77

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

FOR  
1- STATE  
REGISTRAR

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| DECEASED NAME<br>(TYPE OR PRINT) <b>Columbus T. Cephas</b>   |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR <b>9-19-1980</b>  |  | 2b. HOUR <b>A</b>   |  |
| 3. SEX <b>Male</b>   | 4. RACE <b>Negro</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>8-14-1919</b>  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>61</b> YRS.   | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN                                       | 7c. DATE PRONOUNCED DEAD <b>Sept. 19, 1980</b>                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Md.</b>   | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Dorchester County MD.</b>             |  |
| 10. CITY OR TOWN OF DEATH <b>Cambridge</b>   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>613 Cross St.</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Laborer</b>                 |   | 12b. KIND OF BUSINESS OR INDUSTRY  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 13a. STATE <b>Maryland</b>   | 13b. COUNTY <b>Dorchester</b>  | 13c. CITY OR TOWN <b>Cambridge</b>   | 13e. STREET ADDRESS <b>613 Cross Street</b>  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Thomas Cephas</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Heniretta Spicer Spiner</b>   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>No</b> (IF YES, GIVE WAR OR DATES)   |  | 16b. SOCIAL SECURITY NO. <b>220-03-2521</b>  |  | 17. INFORMANT ADDRESS <b>Jefferson Cephas Cambridge, Md.</b>                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (b) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>Few Mins.</b>                    |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a) _____   |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |  |  |   |  |
| ACTUAL SIGNATURE <b>John Mace Jr.</b>  |  | TITLE (SPECIFY) <b>Deputy</b>  |  | DATE SIGNED <b>9/20/80</b>  |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>John Mace Jr. M.D.</b>  |  | ADDRESS <b>Cambridge, Md.</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  | 23b. DATE <b>9/22/80</b>   | 23c. NAME OF CEMETERY OR CREMATORY <b>Waugh Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <b>Cambridge Dorchester MD.</b>    |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS <b>St. Clair Funeral Home Cambridge, Md.</b>  |  | 25a. DATE REC'D. BY REGISTRAR <b>SEP 22 1980</b>   |  | 25b. REGISTRAR'S SIGNATURE <b>Anthony M. Mace</b>                             |  |

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

1941-1942

1941-1942

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BP

DHMH-16 30M 2/80  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |   |  |   |  |  |                                      |   |  |
|---|--|---|--|---|--|--|--------------------------------------|---|--|
| 1- FOR STATE REGISTRAR  |  |   |  |   | 8 0 2 3 4 3 9  |  |                                      |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>William Howard Dail Sr.   |  |   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>Sept. 30 1980  |  |                                      | 2b. HOUR<br>2:00p <sup>M</sup>  |  |
| 3. SEX<br>male  |  | 4. RACE<br>white  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Dec 5 1895   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>84 YRS.   |                                      | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.,   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester MD.                               |                                      |   |  |
| 10. CITY OR TOWN OF DEATH<br>Cambridge  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>400 Light St. |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>plumber             |                                      | 12b. KIND OF BUSINESS OR INDUSTRY<br>utility  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Md. 13b. COUNTY Dor. 13c. CITY OR TOWN Cambridge   |  |   |  |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>400 Light St. |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>George W. Dail   |  |   |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Ida Abbott                                     |  |                                      |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>214-07-7550   |  | 17. INFORMANT ADDRESS<br>Mrs. Mildred Dail 400 Light St. Cambridge Md.  |  |  |                                      |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Lung Tumor</u><br>2391 } DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) <u>Anemia</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Chronic</u> |  |   |  |   |  |  |                                      |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |   |  |   |  |  |                                      |   |  |
| 19a. DATE OF OPERATION<br>—   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>—   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |                                      |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM, ETC.)  |  | 21f. LOCATION<br>STREET   |  | CITY OR TOWN   |                                      | COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>7-15</u> , 19 <u>80</u> , to <u>9-25</u> , 19 <u>80</u> , that (I) (we) lost saw the deceased alive on <u>9-25</u> , 19 <u>80</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |  |                                      |   |  |
| 22b. SIGNATURE<br><u>Thrombato</u>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |  |                                      | 22c. DATE SIGNED<br>10/1/80   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   |  | 22e. ADDRESS  |  |  |                                      |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>burial   |  | 23b. DATE<br>10/3/1980  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Cambridge Cem.  |  | 23d. LOCATION<br>Cambridge Dor. Md.  |                                      |   |  |
| 24. FUNERAL DIRECTOR<br>Thomas Funeral Home Cambridge Md.   |  |   |  | 25. DATE REC'D. BY REGISTRAR<br>OCT 7 1980  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Robert H. H. H.</u>                                 |                                      |   |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0

2 3 4 4 0

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|   |   |  |  |   |   |
|---|---|--|--|---|---|
| 1 DECEASED NAME<br>(TYPE OR PRINT) <b>Robert JAMES ELLIOTT</b>  |   |  | 2a DATE OF DEATH<br>MONTH <b>9</b> DAY <b>9</b> YEAR <b>10 80</b>                  |   | 2b HOUR<br><b>4:55 PM</b>   |
| 3 SEX<br><b>male</b>  | 4 RACE<br><b>White</b>  | 5 DATE OF BIRTH<br>MONTH <b>12</b> DAY <b>15</b> YEAR <b>1900</b>  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>79</b> YRS                                    |   | # UNDER 1 YEAR<br>MONTHS <b>1</b> DAYS <b>1</b>   |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>md.</b>  | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester</b> MD                        |   |   |
| 10 CITY OR TOWN OF DEATH<br><b>CAMBRIDGE</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>ES HC (E. S. Hospital Center)</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Waterman</b> |   | 12b KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>  |
| 13a STATE<br><b>Maryland</b>  |   |  | 13b COUNTY<br><b>Somerset</b>  | 13c CITY OR TOWN<br><b>Crisfield</b>  | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |
| 14 FATHER'S NAME<br>FIRST <b>James</b> MIDDLE <b>Elliott</b> LAST <b>Elliott</b>  |   |  | 15 MOTHER'S MAIDEN NAME<br>FIRST <b>Celia</b> MIDDLE <b>A.</b> LAST <b>Messick</b> |   |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>   |   | 16b SOCIAL SECURITY NO<br><b>217-05-5010</b>   | 17 INFORMANT<br>ADDRESS<br><b>Mary Grace Elliott - Same as 13 above</b>            |   |   |
| 18 CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br><b>514- Cardiac Failure</b><br>IMMEDIATE CAUSE (a) <b>Cardiac Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Serious + pulmonary congestion</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost |   |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 1/2 days</b>   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a  |   |  |  |   |   |
| 19a DATE OF OPERATION   |   | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)         |   |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |   | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                      |   |
| 22a I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost<br>saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.   |   |  |  |   |   |
| 22b SIGNATURE<br><b>H. F. Kinnoman</b> M.D.   |   |  |  | 22c DATE SIGNED<br><b>10 Sept 80</b>  |   |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>H. F. Kinnoman, MD</b>   |   |  |  | 22e ADDRESS<br><b>E. S. Hospital Center - Cambridge, Md. 21613</b>                    |   |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  | 23b DATE<br><b>9/13/80</b>  | 23c NAME OF CEMETERY OR CREMATORY<br><b>Sunnyridge Cemetery</b>  |  | 23d LOCATION<br>CITY OR TOWN <b>Crisfield</b> COUNTY <b>Somerset</b> STATE <b>Md.</b> |   |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Bradshaw &amp; Sons (FH)</b>  |   | ADDRESS<br><b>Crisfield, Md.</b>   |  | 25a DATE REC'D. BY REGISTRAR<br><b>SEP 15 1980</b>                                    |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



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ELLIOTT

JAMES

Robert

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White

Male

USA

Mr.

XXXX Department

Section

Waterman

(E. B. Hospital Center)

Campbell

60 Campbells

X

Elliot

James

Robert

Section

A.

Elliot

James

Robert

Very Large Elliot - James as 11 1/2 inch

217-01-2010

10

1/4 inch

Further follow up

Scrub up & perform complete

10/24/90

217-01-2010

E. B. Hospital Center - Cambridge, MA 02142

J. S. Kinnear, MD

Department of Pathology

Department of Pathology

217-01-2010

Scrub up

217-01-2010 (F.H.) 217-01-2010 SEP 12 1988

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG NC

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| FOR<br>1- STATE<br>REGISTRAR   |  | STATE OF MARYLAND<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |   |  |   |  |  |  |  |  | 8023441   |  |                          |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br>John   |  | MIDDLE<br>Erskine   |  | LAST<br>Ewing   |  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED                          |  |  |  | MONTH DAY YEAR<br>9-7-1980  |  | 7b. HOUR<br>AM PM<br>AM  |  |
| 3. SEX<br>Male   |  | 4. RACE<br>Cauc   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10-12-52  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>27 YRS.   |  | IF UNDER 1 YR.<br>MONTHS DAYS<br>HOURS MIN.                        |  | 7c. DATE<br>PRONOUNCED<br>DEAD                       |  | MONTH DAY YEAR<br>Sept. 7, 1980   |  | 7d. HOUR<br>AM PM<br>3AM |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester County MD                                    |  |  |  |  |  |   |  |                          |  |
| 10. CITY OR TOWN OF DEATH<br>Cambridge   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Dorchester General Hospital |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Carpenter                   |  |  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>Construction |  |   |  |                          |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Dorchester   |  | 13c. CITY OR TOWN<br>Hurlock  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Rt. 392                                     |  |  |  |   |  |                          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Philip H. Ewing  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Janet Osborne  |  |   |  |   |  |  |  |  |  |   |  |                          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>-  |  | 17. INFORMANT<br>Janet Ewing  |  | ADDRESS<br>Hurlock, MD 21643  |  |  |  |  |  |   |  |                          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Multiple Injuries, Severe<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |   |  |   |  |   |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Few Mins.                        |  |                          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |   |  |   |  |  |  |  |  |   |  |                          |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |   |  |  |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                          |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>2AM 9-7-1980   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Passenger in car in collision.   |  |   |  |  |  |  |  |   |  |                          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>State Highway 16  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Nr. East New Market, Dor., Md.   |  |   |  |  |  |  |  |   |  |                          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |   |  |   |  |   |  |  |  |  |  |   |  |                          |  |
| ACTUAL<br>SIGNATURE<br>John Mace Jr.   |  | TITLE (SPECIFY)<br>M.D. Deputy  |  | MEDICAL EXAMINER  |  |   |  | DATE<br>SIGNED 9/10/80   |  |  |  |   |  |                          |  |
| EXAMINER NAME<br>(TYPE OR PRINT)<br>John Mace Jr. Md.  |  | ADDRESS<br>Cambridge, Md.   |  |   |  |   |  |  |  |  |  |   |  |                          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>9-9-80   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Our Lady of Good Counsel, Secretary, Dor. MD  |  |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Dorchester County MD |  |  |  |   |  |                          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Zeller Funeral Home, East New Market, MD   |  | ADDRESS<br>East New Market, MD  |  | 25. DATE REC'D. BY REGISTRAR<br>SEP 15 1980   |  |   |  | 25b. REGISTRAR'S SIGNATURE<br>[Signature]                          |  |  |  |   |  |                          |  |



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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                        |  |   |  |   |  |  |  |   |  | REG. NO. 23442   |  |                        |  |
|---|--|------------------------|--|---|--|---|--|--|--|---|--|--|--|------------------------|--|
| 1- FOR STATE REGISTRAR  |  |                        |  |   |  |   |  |  |  |   |  | 2a. DATE KNOWN OF DEATH  |  | 2b. HOUR               |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>Kenneth Bruce George</b>   |  |                        |  |   |  |   |  |  |  |   |  | 2c. DATE ESTIMATED MONTH DAY YEAR<br><b>9-7-1980</b>   |  | 2d. HOUR<br><b>A M</b> |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Cauc</b> |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>5-11-53</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br><b>27</b>                               |  | IF UNDER 1 YR. MONTHS DAYS HOURS MIN   |  | 7c. DATE PRONOUNCED DEAD MONTH DAY YEAR<br><b>Sept. 7, 1980</b>     |  | 7d. HOUR<br><b>3AM</b>   |  |                        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  |                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester County MD</b> |  |  |  |                        |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cambridge</b>   |  |                        |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Dorchester General Hospital</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Carpenter</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Construction</b>            |  |  |  |                        |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |                        |  | 13a. STATE<br><b>Maryland</b>   |  |   |  | 13b. CITY OR TOWN<br><b>Dorchester</b>   |  | 13c. CITY OR TOWN<br><b>Reliance</b>                                |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                        |  |
| 13e. STREET ADDRESS<br><b>Seaford, Delaware</b>   |  |                        |  | 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Thomas Daniel George</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Caroline Marie Hoffman</b>  |  |   |  |  |  |                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br><b>No</b>   |  |                        |  | 16b. SOCIAL SECURITY NO.<br><b>219-56-8113</b>  |  |   |  | 17. INFORMANT ADDRESS<br><b>Rt. 3, Box 243H Seaford, Delaware</b>  |  |   |  |  |  |                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Multiple injuries, Severe</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |  |                        |  |   |  |   |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Few Mins</b>                              |  |                        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |                        |  |   |  |   |  |  |  |   |  |  |  |                        |  |
| 19a. DATE OF OPERATION  |  |                        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |  |  |   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |                        |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br><b>2 AM 9-7-1980</b>  |  |                        |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>2 AM 9-7-1980</b>  |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>Was driver of car in collision</b>                                   |  |   |  |  |  |                        |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK  |  |                        |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>State Highway 16, Nr. East New Market, Dor. Md.</b>                         |  |   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE<br><b>State Highway 16, Nr. East New Market, Dor. Md.</b>   |  |   |  |  |  |                        |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |                        |  |   |  |   |  |  |  |   |  |  |  |                        |  |
| ACTUAL SIGNATURE<br><i>John Mace Jr.</i>  |  |                        |  | TITLE (SPECIFY)<br><b>Deputy</b>  |  |   |  | MEDICAL EXAMINER   |  |   |  | DATE SIGNED<br><b>9/10/80</b>  |  |                        |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>John Mace Jr. M.D.</b>  |  |                        |  | ADDRESS<br><b>Cambridge, Md.</b>  |  |   |  |  |  |   |  |  |  |                        |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |                        |  | 23b. DATE<br><b>9-9-80</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Our Lady of Good Counsel Secretary</b> |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Dorch MD</b>          |  |  |  |                        |  |
| 24. FUNERAL DIRECTOR<br><b>Zeller Funeral Home, East New Market, MS</b>   |  |                        |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 15 1980</b>   |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Rafael McCreedy</i>   |  |   |  |  |  |                        |  |

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FOR  
1 - STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |   |  |   |   |   |
|---|---|--|---|---|---|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br><b>Stella May Bender Hackett</b>  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>August 25, 1980</b>                       |   | 2b. HOUR<br><b>7:45</b> M                 |
| 3 SEX<br><b>Female</b>  | 4 RACE<br><b>White</b>  | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>April 3, 1895</b>  |   | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b> YRS   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Philadelphia, Pa.</b>   | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester</b> MD.                                    |   |
| 10 CITY OR TOWN OF DEATH<br><b>Cambridge</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Dorchester General Hospital</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own home</b>  |   |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE <b>Maryland</b> 13b COUNTY <b>Dorchester</b> 13c CITY OR TOWN <b>Cambridge</b> |   |  |   |   |   |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Harry Edwin Bender</b>  |   |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth Jane Seiver</b>        |   |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>  |   | 16b SOCIAL SECURITY NO.<br><b>212-74-6655</b>  |   | 17 INFORMANT<br>ADDRESS <b>Federalsburg,</b><br><b>Mrs. Betty Anthony, 206 Vernon Ave., Md.</b> |   |

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 18 CAUSE OF DEATH (Enter only one cause per line for a, b, and c.)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Stroke</b><br>2500<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Diabetes</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Decubitus Ulcer</b>    |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)  |  |   |  |  |  |
| 19a DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 21a ACCIDENT WAS CONTRIBUTING <input type="checkbox"/> OR CONTRIBUTING TO CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  |  |  |
| 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br><b>N/A</b>                                  |  |  |  |
| 21d INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE                         |  |
| 22a I certify that (I) (this hospital) attended the deceased from <b>NEVER</b> to <b>NEVER</b> , 19 <b>19</b> , that (I) (we) last saw the deceased alive on <b>NEVER</b> , 19 <b>19</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death. |  |   |  |  |  |
| 22b SIGNATURE<br><b>[Signature]</b>   |  | DEGREE  |  | 22c DATE SIGNED<br><b>9/23/80</b>  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>(400 Maryland Ave) AR WILKE</b>  |  | 22e ADDRESS<br><b>Cambridge MD 21613</b>  |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b DATE<br><b>Aug. 28, 1980</b>  |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>Cambridge Cemetery</b>           |  |
| 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cambridge, Dorchester, Md.</b>  |  | 24 FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Framptom-Hawkins Funeral Home, 216 N. Main St.</b>                                  |  |  |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1. FOR STATE REGISTRAR  |  | 2a. DATE OF DEATH   |  | 2b. HOUR  |  |
| 1 DECEASED NAME (TYPE OR PRINT)   |  | FIRST MIDDLE LAST   |  | MONTH DAY YEAR  |  |
| ANNIE C. Lloyd  |  |   |  | 9-25-1980 5:45 AM   |  |
| 3 SEX   | 4 RACE   | 5 DATE OF BIRTH   |  | 6 AGE (IN YEARS LAST BIRTHDAY)  |  |
| F   | Caucasian  | MONTH DAY YEAR  |  | 51 YRS  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 7b CITIZEN OF WHAT COUNTRY?  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH   |  |
| MD  | USA  |   |  | Dorchester County MD  |  |
| 10 CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |   | 12b KIND OF BUSINESS OR INDUSTRY             |
| Cambridge   | Dorchester General.  |   | housewife  |   |  |
| 13a STATE   |  | 13b COUNTRY   | 13c CITY OR TOWN   | 13d INSIDE CITY LIMITS?   |  |
| Virginia  | U.S.   | Cambridge   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 14 FATHER'S NAME  |  | 15 MOTHER'S MAIDEN NAME   |  | 16a WAS DECEASED EVER IN U.S. ARMED FORCES?   |  |
| Jesse FIRST MIDDLE LAST Abbott  |  | Pearl FIRST MIDDLE LAST Taper   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (IF YES, GIVE WAR OR DATES) |  |
| 16b SOCIAL SECURITY NO.   |  | 17 INFORMANT  |  | ADDRESS   |  |
| 229-20-3007   |  | Edwin Lloyd, Cambridge, Md., R.D. 1   |  |   |  |
| 18 CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:   |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) <u>Acute Respiratory Failure</u>  |  |   |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last  |  |   |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |
| (c)   |  |   |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |   |  |
| <u>metastatic Carcinoma</u>   |  |   |  |   |  |
| 19a DATE OF OPERATION   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a AUTOPSY?  |  |
| NIA   |  | NIA   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  | 21c HOW INJURY OCCURRED ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                    |  |
| NIA   |  | NIA   |  | NIA   |  |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f LOCATION STREET CITY OR TOWN COUNTY STATE   |  |
| NIA   |  | NIA   |  | NIA   |  |
| 22a I certify that (I) (this hospital) attended the deceased from <u>May 80</u> to <u>9/25</u> 19 <u>80</u> that (I) (we) last saw the deceased alive on <u>9/24</u> 19 <u>80</u> and that (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did (did not) view the body after death. |  |   |  |   |  |
| 22b SIGNATURE   |  | DEGREE  |  | 22c DATE SIGNED   |  |
| <u>WILCE</u>  |  |   |  |   |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e ADDRESS   |  | 22f DATE REC'D. BY REGISTRAR  |  |
| WILCE   |  | 400 Maryland Ave  |  | 21613   |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b DATE  |  | 23c NAME OF CEMETERY OR CREMATORY   |  |
| Burial  |  | Sept. 20, 1980  |  | Dorchester Mem. Park, Cambridge, Dor. Md.   |  |
| 24 FUNERAL DIRECTOR   |  | 25a DATE REC'D. BY REGISTRAR  |  | 25b REGISTRAR'S SIGNATURE   |  |
| Thomas Funeral Home, Cambridge, Md.   |  | SEP 29 1980   |  | <u>[Signature]</u>  |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 only be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be detached for use of the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0 2 3 4 4 5

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>HELEN B. PARKER</b>  |  |   | 2a DATE OF DEATH<br>MONTH DAY YEAR<br><b>8/17/80</b>   |  | 2b HOUR<br><b>12<sup>20</sup> AM</b>       |  |  |
| 3 SEX<br><b>Female</b>   |  | 4 RACE<br><b>Negro</b>  |  | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>1 24 1887</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>93</b> YRS.   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD.</b>   |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester MD.</b>   |  |
| 10 CITY OR TOWN OF DEATH<br><b>Cumt</b>  |  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Dorchester Sew</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired</b>  |  | 12b KIND OF BUSINESS OR INDUSTRY   |  |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE COUNTY CITY OR TOWN<br><b>MD. Talbot St. Michaels</b>   |  |   | 13b INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13c STREET ADDRESS<br><b>209 Talbot st</b> |  |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles Bailey</b>   |  |   | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary Bailey</b>                             |  |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b SOCIAL SECURITY NO<br><b>320-28-2436</b>  |  | 17 INFORMANT<br><b>Hamilton Jewett</b>   |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>ASHD - CHF</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>CUA</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost         |  |   |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |  |  |  |  |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a I certify that (I) (this hospital) attended the deceased from <b>6/10</b> 19 <b>80</b> , to <b>8/14</b> 19 <b>80</b> , that (I) (we) last saw the deceased alive on <b>8/14</b> 19 <b>80</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we) (did) (did not) view the body after death. |  |   |  |  |  |  |  |
| 22b SIGNATURE<br><b>V. Hunt</b>  |  |   |  | DEGREE<br><b>MD</b>  |  | 22c DATE SIGNED  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>V. Hunt</b>   |  |   |  | 22e ADDRESS<br><b>400 Acorn St.</b>  |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b DATE<br><b>9/1/80</b>   |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>Thomas M. EPSTON</b>   |  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>St. Michaels Talbot MD.</b>  |  |
| 24 FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Eric L. Desbail F.H. P.O. BOX 606 Md.</b>  |  |   |  | 25 REGISTRY NO. (SEE INSTRUCTIONS)   |  |  |  |

\_\_\_\_\_

2



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE 8 0 2 3 4 4 6  
CERTIFICATE OF DEATH

1- FOR STATE REGISTRAR

1 DECEASED NAME FIRST MIDDLE LAST  
JAMES F. PERRY

2a DATE OF DEATH MONTH DAY YEAR  
9 30 80

2b HOUR  
3:20 P.M.

3 SEX  
MALE

4 RACE  
NEGRO

5 DATE OF BIRTH MONTH DAY YEAR  
10 21 42

6 AGE (IN YEARS LAST BIRTHDAY) YRS MONTHS DAYS  
37

7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
OHIO

7b CITIZEN OF WHAT COUNTRY?  
USA

8 MARRIED ☐ NEVER MARRIED ☒ WIDOWED ☐ DIVORCED ☐

9 BALTIMORE CITY OR COUNTY OF DEATH  
DORCHESTER MD

10 CITY OR TOWN OF DEATH  
CAMBRIDGE

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
DORCHESTER GENERAL HOSP

12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  
UNEMPLOYED

12b KIND OF BUSINESS OR INDUSTRY

13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  
13a STATE MD 13b COUNTY DORCH 13c CITY OR TOWN CAMD

13d INSIDE CITY LIMITS? YES ☒ NO ☐

13e STREET ADDRESS  
1015 CROSBY ST

14 FATHER'S NAME FIRST MIDDLE LAST  
JOHN PERRY

15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  
ADDIE SINGLETON

16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  
NO

16b SOCIAL SECURITY NO.  
213-42-264

17 INFORMANT ADDRESS  
LUCILLE WISE - 228-5836

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) CARDIAC ARREST  
3229  
DUE TO, OR AS A CONSEQUENCE OF:  
(b) RENAL FAILURE  
DUE TO, OR AS A CONSEQUENCE OF:  
(c) MENINGITIS, PNEUMONIA

CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  
ALCOHOLISM, SEPSIS, DRUG ABUSE, SIADH

19a DATE OF OPERATION

19b CONDITION FOR WHICH OPERATION WAS PERFORMED

20a AUTOPSY? YES ☒ NO ☐

20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐

21a ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)

21d INJURY OCCURRED WHILE ☐ AT WORK ☐ NOT WHILE AT WORK

21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f LOCATION STREET CITY OR TOWN COUNTY STATE

22a I certify that (1) this hospital attended the deceased from 9/9 19 80 to 9/30 19 80, that (1) (we) last saw the deceased alive on 9/30 19 80, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If we did not view the body after death, so state.)

22b SIGNATURE  
H.L. FIERY

DEGREE  
MD

ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

22c DATE SIGNED  
9/30/80

22d PHYSICIAN'S NAME (TYPE OR PRINT)  
H.L. FIERY

22e ADDRESS  
503 BYRN ST

23a BURIAL (SPECIFY)  
BURIAL

23b DATE  
10-4-80

23c NAME OF CEMETERY OR CREMATORY  
BETHEL

23d LOCATION CITY OR TOWN COUNTY STATE  
CAMBRIDGE DOR. MD

24 FUNERAL DIRECTOR NAME  
ST. CLAIR F. HODGE

25a DATE REC'D. BY REGISTRAR  
OCT 7 1980

25b REGISTRAR'S SIGNATURE  
[Signature]

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, and should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0 2 3 4 4 7

REG. NO.

FOR  
1 - STATE  
REGISTRAR

|   |   |   |  |   |   |
|---|---|---|--|---|---|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MARY MIDDLE Evelyn LAST Phillips  |   |   | 2a DATE OF DEATH<br>MONTH DAY YEAR<br>09 08 80   |   | 2b HOUR<br>M  |
| 3 SEX<br>FEMALE   | 4 RACE<br>White   | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br>04 23 08   |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS  | # UNDER 1 YEAR<br>MONTHS DAYS<br># UNDER 24 HRS<br>HOURS MIN. |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester MD.                               |   |
| 10 CITY OR TOWN OF DEATH<br>Cambridge   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>Dorchester General |   | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>not employed                |   | 12b KIND OF BUSINESS OR INDUSTRY<br>homemaker                 |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b STATE Maryland 13c CITY OR TOWN Dorchester   |   |   | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |   |
| 14 FATHER'S NAME<br>FIRST HOWARD MIDDLE LAST WROTEN   |   |   | 15 MOTHER'S MAIDEN NAME<br>FIRST AUGUSTA MIDDLE LAST EDGAR                                     |   |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |   | 16b SOCIAL SECURITY NO<br>(IF YES, GIVE WAR OR DATES)<br>212-10-4576  |  | 17 INFORMANT ADDRESS<br>Wanda Faye Phillips, Same as 13                             |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIO PULMONARY ARREST</u><br>1890 } DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <u>TERMINAL CA.</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>—             |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><u>Adenocarcinoma Right Kidney - Right nephrectomy.</u>  |   |   |  |   |   |
| 19a DATE OF OPERATION<br>1977   |   | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22a I certify that (i) (this hospital) attended the deceased from <u>5/13</u> 19 <u>80</u> to <u>9</u> 19 <u>8</u> that (ii) (we) last saw the deceased alive on <u>9/8</u> 19 <u>80</u> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above (iii) (I/they did) view the body after death.                            |   |   |  |   |   |
| 22b SIGNATURE<br><u>H.L. FERRY</u>  |   | DEGREE<br>M.D. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>             |  | 22c DATE SIGNED<br>9/8/80   |   |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>H.L. FERRY  |   | 22e ADDRESS<br>503 BYRN ST CAMP   |  |   |   |
| 23a BURIAL, CREMATION, REMOVAL<br>SPECIFY<br>Burial   | 23b DATE<br>9-11-80   | 23c NAME OF CEMETERY OR CREMATORY<br>Dorchester Cem.  |  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cambridge, Dorchester, Md.             |   |
| 24 FUNERAL DIRECTOR<br>NAME<br>Curran Funeral Home  |   | ADDRESS<br>308 High Street<br>Cambridge, Md. 21613  |  | 25a DATE REC'D. BY REGISTRAR<br>26 SEP 11 1980                                      |   |
|   |   | 25b REGISTRAR'S SIGNATURE<br><u>R. J. McCreedy</u>  |  |   |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  | 8 0 2 3 4 4 8  |  |   |   |
|---|--|---|--|--|--|---|---|
| 1 - FOR<br>STATE<br>REGISTRAR   |  |   |  | REG. NO.   |  |   |   |
| 1 DECEASED NAME<br>(TYPE OR PRINT) <b>ROLAND (NONE) PHILLIPS</b>  |  |   |  | 2a DATE OF DEATH MONTH DAY YEAR <b>SEPT. 19 1980</b>   |  |   |   |
| 3 SEX <b>MALE</b>   |  | 4 RACE <b>CAUC.</b>   |  | 5 DATE OF BIRTH<br>MONTH DAY YEAR <b>7 22 98</b>   |  | 6 AGE (IN YEARS LAST BIRTHDAY) <b>82</b> YRS  |   |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>  |  | 7b CITIZEN OF WHAT COUNTRY? <b>U.S.</b>   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester</b> MD.  |   |
| 10 CITY OR TOWN OF DEATH<br><b>CAMBRIDGE</b>  |  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>E. S. H. C.</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) <b>WATERMAN</b>  |  | 12b KIND OF BUSINESS OR INDUSTRY  |   |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |  | 13a INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13b STREET ADDRESS <b>Rural</b>   |   |
| 13a STATE <b>MD.</b>  |  | 13b COUNTY <b>DOR.</b>  |  | 13c CITY OR TOWN <b>FISHING CREEK</b>  |  |   |   |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST <b>W.M. PHILLIPS</b>  |  |   |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>MANALIA PACKER</b>   |  |   |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>   |  | 16b SOCIAL SECURITY NO<br><b>218-20-2846</b>  |  | 17 INFORMANT ADDRESS<br><b>Leon Baker, EN, ES HC, Cambridge Md</b>   |  |   |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>4140 Congestive Heart Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Catheter-related Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>years</b>                         |  |   |  |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2 mos</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Emphysema</b>  |  |   |  |  |  |   |   |
| 19a DATE OF OPERATION   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |   |
| 21d INJURY OCCURRED<br>AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |
| 22a I certify that (1) (this hospital) attended the deceased from <b>11-16-19-74</b> to <b>9-19-19-80</b> that (1) (he) last saw the deceased alive on <b>9-19-19-80</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (1) (the) (find) (a) (dead) (the) body after death |  |   |  |  |  |   |   |
| 22b SIGNATURE<br><b>Donald F. Bartley M.D.</b>  |  |   |  | DEGREE<br><b>M.D.</b>  |  | 22c DATE SIGNED<br><b>9-19-80</b>   |   |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DONALD F. BARTLEY M.D.</b>   |  |   |  | 22e ADDRESS<br><b>EASTERN SHORE HOSP CENTER</b>  |  |   |   |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>   |  | 23b DATE<br><b>Sept. 21, 1980</b>   |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>Hosier U.M. Churchyard</b>   |  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Fishing Creek Dor. Md</b>   |   |
| 24 FUNERAL DIRECTOR<br>NAME <b>A R Thomas Jr.</b> ADDRESS <b>PO Box Cambridge Md 21613</b>  |  |   |  | 25a DATE REC'D. BY REGISTRAR<br><b>SEP 22 1980</b>   |  | 25b SIGNATURE<br><b>Richard M. [illegible]</b>  |   |

BP \_\_\_\_\_



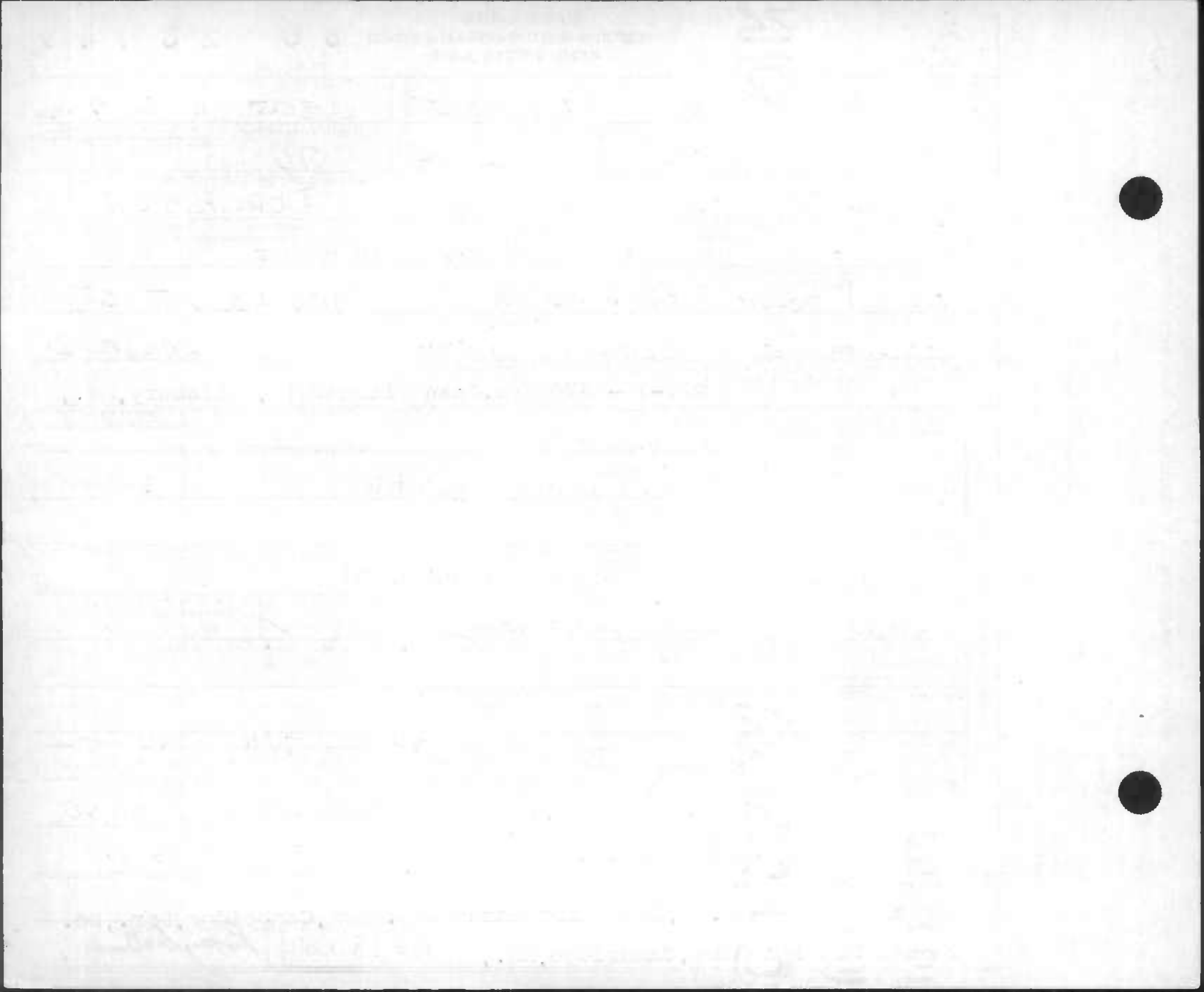
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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| 1 - STATE REGISTRAR   |  |  |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  | 8 0 2 3 4 4 9   |  |   |  |
|---|--|--|--|---|--|---|--|---|--|---|--|
| 1 DECEASED NAME (TYPE OR PRINT)   |  |  |  | 2a DATE OF DEATH  |  |   |  | 7b HOUR   |  |   |  |
| SALLIE M RAWSONE  |  |  |  | SEPT 11 80  |  |   |  | 7:00 PM   |  |   |  |
| 3 SEX   |  | 4 RACE   |  | 5 DATE OF BIRTH   |  | 6 AGE (IN YEARS LAST BIRTHDAY)  |  | 7c UNDER 1 YEAR   |  | 7c UNDER 24 HRS   |  |
| F   |  | CAUC   |  | MONTH DAY YEAR<br>1 2 04  |  | 76 YRS  |  | MONTHS DAYS   |  | HOURS MIN   |  |
| 7b BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b CITIZEN OF WHAT COUNTRY?  |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH   |  |   |  |   |  |
| MARYLAND  |  | USA  |  |   |  | DORCHESTER MD.  |  |   |  |   |  |
| 10 CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                  |  | 12b KIND OF BUSINESS OR INDUSTRY  |  |   |  |
| CAMBRIDGE   |  | DORCHESTER GEN. HOSP   |  |   |  | Homemaker   |  |   |  |   |  |
| 13a STATE   |  |  |  | 13b COUNTY  |  | 13c CITY OR TOWN  |  | 13d INSIDE CITY LIMITS?   |  | 13e STREET ADDRESS  |  |
| Md  |  |  |  | DORCH   |  | CAMBRIDGE   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 706 LOCUST ST.  |  |
| 14 FATHER'S NAME  |  |  |  | 15 MOTHER'S MAIDEN NAME   |  |   |  |   |  |   |  |
| FIRST MIDDLE LAST<br>WILLIAM E SLACUM   |  |  |  | FIRST MIDDLE LAST<br>ROSA LANGFORD  |  |   |  |   |  |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  | 16b SOCIAL SECURITY NO  |  | 17 INFORMANT  |  | ADDRESS   |  |   |  |
| No  |  |  |  | 212-10-4574   |  | Mrs. Jean Fitzgerald, Salisbury, Md.,   |  |   |  |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY  |  |  |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |
| IMMEDIATE CAUSE (a) Pneumonia   |  |  |  |   |  |   |  |   |  |   |  |
| 5355 DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |   |  |   |  |   |  | 3 wks   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   |  |  |  |   |  |   |  |   |  |   |  |
| (b) Severe bleeding Gastritis   |  |  |  |   |  |   |  |   |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |   |  |   |  |   |  |   |  |
| (c)   |  |  |  |   |  |   |  |   |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):   |  |  |  |   |  |   |  |   |  |   |  |
| LIVER FAILURE RHEUMATOID ARTHRITIS  |  |  |  |   |  |   |  |   |  |   |  |
| 19a DATE OF OPERATION   |  |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a AUTOPSY?  |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?       |  |
| 8/29/80   |  |  |  | Feeding gastrostomy   |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | 21b TIME OF INJURY  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |   |  |   |  |
|   |  |  |  | HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |   |  |   |  |   |  |
| 21d INJURY OCCURRED   |  |  |  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f LOCATION  |  |   |  |   |  |
| WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |  |  |   |  | STREET CITY OR TOWN COUNTY STATE  |  |   |  |   |  |
| 22a I certify that (1) (this hospital) attended the deceased from 8/22 19 80, to 9/11 19 80, that (1) was last seen the deceased alive on 9/11 19 80, and that in (my) (last) opinion death occurred on the date and hour and from the causes stated above (1) was (did) (did not) view the body after death. |  |  |  |   |  |   |  |   |  |   |  |
| 22b SIGNATURE   |  |  |  | DEGREE  |  |   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c DATE SIGNED   |  |
| H.L. FIERY MD   |  |  |  | MD  |  |   |  |   |  | 9/11/80   |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  | 22e ADDRESS   |  |   |  |   |  |   |  |
| H.L. FIERY MD   |  |  |  | 503 BYRN ST CAMA MD.  |  |   |  |   |  |   |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |  |  | 23b DATE  |  | 23c NAME OF CEMETERY OR CREMATORY   |  | 23d LOCATION  |  |   |  |
| Burial  |  |  |  | Sept. 14, 1980  |  | Dorchester Mem. Park  |  | CITY OR TOWN COUNTY STATE   |  |   |  |
| 24 FUNERAL DIRECTOR   |  |  |  | 25a DATE REC'D BY REGISTRAR   |  |   |  | 25b REGISTRAR'S CONTINUING  |  |   |  |
| NAME ADDRESS<br>Thomas Funeral Home, Cambridge, Md.,  |  |  |  | SEP 15 1980   |  |   |  | Hofsky/Kalinsky   |  |   |  |

BP



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED. WITHIN FOUR HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

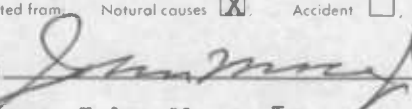
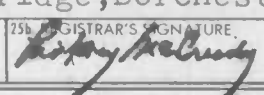
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DHMH - 17  
(FORM 15 ME (1))  
15M7/77

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 23450

FOR  
1- STATE  
REGISTRAR

|  |                       |  |   |   |                  |   |  |
|--|-----------------------|--|---|---|------------------|---|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT) <b>BENJAMIN EUGENE RIPPONS</b>  |                       |  |   |   |                  | 2a. DATE KNOWN OF DEATH<br>MONTH <input checked="" type="checkbox"/> 9 DAY 23 YEAR 1980 HOUR 14 PM                  |  |
| 3 SEX<br><b>male</b>   | 4 RACE<br><b>cau.</b> | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Jan. 25, 1914</b>  | 6 AGE (IN YEARS)<br>LAST BIRTHDAY<br><b>66</b> YRS. | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  | IF UNDER 24 HRS. | 2c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>9 23 1980</b>  | 2d. HOUR<br><b>14 PM</b>                                 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>  |                       | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester</b> MD  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cambridge</b>  |                       | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Dorchester Gen. Hosp.</b> |   |   |                  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>waterman</b>                                    |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>shellfish</b>  |                       |  |   |   |                  |   |  |
| 13a. STATE<br><b>Md.</b>   |                       | 13b. COUNTY<br><b>Dorchester</b>   |   | 13c. CITY OR TOWN<br><b>Hoopersville</b>  |                  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (rural)             |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Benjamin Franklin Rippons</b>   |                       |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lessie Brannock</b>   |                  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>yes</b>  |                       | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WW II</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Hoopersville, Md.<br/>Mrs. Mattie R. Rippons 21642</b>   |                  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>410-<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF   |                       |  |   |   |                  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 a   |                       |  |   |   |                  |   |  |
| 19a. DATE OF OPERATION   |                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |   |                  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |                       | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                       |  |   |   |                  |   |  |
| ACTUAL SIGNATURE<br>  |                       | TITLE (SPECIFY)<br>M.D. <b>Deputy</b>  |   | MEDICAL EXAMINER  |                  | DATE SIGNED <b>9/24/80</b>  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>John Mace Jr.</b>  |                       | ADDRESS <b>Cambridge, Md.</b>  |   |   |                  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>burial</b>   |                       | 23b. DATE<br><b>Sept. 25, 1980</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Dorchester Mem. Pk.</b>  |                  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cambridge, Dorchester; Md.</b>                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Curran Funeral Home, 308 High St. Cambridge, Md.</b>  |                       |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 30 1980</b>   |                  | 25b. REGISTRAR'S SIGNATURE<br> |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0 2 3 4 5 1

REG. NO.

FOR  
1 - STATE  
REGISTRAR

|   |  |   |   |  |  |
|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Josiah Roberts</i>       |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>9 21 80</i>   |  | 2b. HOUR<br><i>7:58</i> M.                           |
| 3. SEX<br><i>Male</i>   | 4. RACE<br><i>Negro</i>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>7- 9-1907</i>  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>73</i> YRS.   |  | IF BORN IN FOREIGN COUNTRY<br>MONTHS DAYS HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Maryland</i>                            | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Dorchester</i> MD.                                   |  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Cambridge</i>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Cambridge House Nurse Home</i> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Laborer</i>              |  | 12b. KIND OF BUSINESS OR INDUSTRY                    |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) |  |   |   |  |  |
| 13a. STATE<br><i>Md.</i>  | 13b. COUNTY<br><i>Dor.</i>   | 13c. CITY OR TOWN<br><i>Camb.</i>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Josiah - Roberts</i>                       |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Pricilla - Bryan</i>  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>No</i>       |  | 16b. SOCIAL SECURITY NO.<br><i>214-07-9356</i>  |   | 17. INFORMANT<br>ADDRESS<br><i>Florence Camper 1002 Pine St. Camb, Md.</i> |  |

|  |   |   |
|--|---|---|
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Pneumonia</i> |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>10 days</i> |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Carcinoma of St. Lung</i>  | <i>1 yr.</i>  |
|  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Metastasis to Adrenal Gland + Pituitary</i>  | <i>1 yr.</i>  |
|  | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) |   |

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                               |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><i>214/80 9/21/80</i>     |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/4/80</i> , 19____, to <i>9/21/80</i> , 19____, that (I) (we) last saw the deceased alive on <i>9/20/80</i> , 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |
| 22b. SIGNATURE<br><i>Laurence Marynowski MD</i>   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |   | 22c. DATE SIGNED<br><i>9/21/80</i>   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Laurence Marynowski MD</i>  |  | 22e. ADDRESS<br><i>Cambridge, Md.</i>  |  |   |  |

|  |                             |  |  |
|--|-----------------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>Burial</i> | 23b. DATE<br><i>9-25-80</i> | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Union Chapel Cem.</i> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Cordtown Dor. Md.</i> |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>L.H. Boardley</i>       |                             | 25. DATE REC'D. BY REGISTRAR<br><i>SEP 24 1980</i>             | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                       |



BP

DHMH - 17  
(VR A15 ME (5))  
30M 7/73

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE EXAMINER MUST EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL HOME. GIVE PAGE 4 TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 3 FOR THE DIVISION OF VITAL RECORDS. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH THE DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |                      |  |   |  |   |
|---|----------------------|--|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Nelle Brown Robinson</b>   |                      |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR <b>9-24-80</b> |  | 2b. HOUR <b>PM</b>  |
| 3. SEX <b>female</b>  | 4. RACE <b>white</b> | 5. DATE OF BIRTH <b>8 11 1905</b>  | 6. AGE (IN YEARS) <b>75</b> YRS.  | 7. IF UNDER 1 YR. MONTHS DAYS HOURS MIN.   | 8. IF UNDER 24 HRS. MONTHS DAYS HOURS MIN.                    |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Union Va.</b>  |                      | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |
| 10. CITY OR TOWN OF DEATH <b>Cambridge</b>  |                      | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>4 Choptank Ave.</b> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Dorchester</b>   |   |
| 12a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) <b>Md. Dorchester Cambridge</b>   |                      | 13a. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                   |   | 13b. STREET ADDRESS <b>4 Choptank Ave.</b>   |   |
| 14. FATHER'S NAME <b>Preston S. Brown</b>   |                      | 15. MOTHER'S MAIDEN NAME <b>Martha Taylor</b>  |   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>no</b>  |                      | 16b. SOCIAL SECURITY NO. <b>220-46-8480</b>  |   | 17. INFORMANT <b>Martha Rogers Cambridge Md.</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>410-<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>(c) _____  |                      |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>Few Mins.</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |                      |  |   |  |   |
| 19a. DATE OF OPERATION  |                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                      | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |                      | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |                      |  |   |  |   |
| ACTUAL SIGNATURE <b>John Mace Jr.</b>   |                      | TITLE (SPECIFY) <b>Deputy</b>  |   | DATE SIGNED <b>9/26/80</b>   |   |
| EXAMINER'S NAME (TYPE OR PRINT) <b>John Mace Jr. M.D.</b>   |                      | ADDRESS <b>Cambridge, Md.</b>  |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>burial</b>   |                      | 23b. DATE <b>9/29/1980</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY <b>Arlington Nat'l. Cem.</b>  |   |
| 24. FUNERAL DIRECTOR <b>Thomas Funeral Home</b>   |                      | ADDRESS <b>PO Box 348 Cambridge Md.</b>  |   | 25a. DATE REC'D. BY REGISTRAR <b>OCT 1 1980</b>  |   |
|   |                      | 25b. REGISTRAR'S SIGNATURE <b>History McCreedy</b>   |   |  |   |

COUNTY **Virginia**



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon paper's. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0 2 3 4 5 3

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT) <b>Mary W. Todd.</b>   |  |  |  | 2a. DATE OF DEATH<br>MONTH <b>9</b> DAY <b>12</b> YEAR <b>80</b>   |  | 2b. HOUR<br><b>730 pm</b>  |  |
| 3 SEX<br><b>F</b>   |  | 4 RACE<br><b>W</b>   |  | 5 DATE OF BIRTH<br>MONTH <b>8</b> DAY <b>23</b> YEAR <b>98</b>   |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>82</b>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>LAKEVILLE, Md</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>MD</b>                                     |  |
| 10 CITY OR TOWN OF DEATH<br><b>CAMBRIDGE</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>ESHC</b> |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>RETIRED</b>   |  |
| 13a. STATE<br><b>Md</b>   |  |  |  | 13b. COUNTY<br><b>DOR</b>  |  | 13c. CITY OR TOWN<br><b>WINGATE</b>  |  |
| 14 FATHER'S NAME<br>FIRST <b>WINTFIELD</b> MIDDLE <b>DOR</b> LAST <b>WINGATE</b>  |  |  |  | 15 MOTHER'S MAIDEN NAME<br>FIRST <b>MOLLIE</b> MIDDLE <b>WILEY</b> LAST <b>WILEY</b>   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>220-03-8199</b>   |  | 17 INFORMANT<br><b>Aloua Brewer, Jr ESHC</b>   |  |
| 11 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cardiac Failure, post. CVA</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Pericarditis Arteriosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Myocardial Infarction</b><br>Approximate interval between onset and death: <b>436 -</b> |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Myocardial Ca. Breast. 2 yr. ago.</b>   |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION<br><b>1978</b>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Mastectomy Rt. Breast.</b>  |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>8-21-80</b> 19 <b>80</b> to <b>9-12</b> 19 <b>80</b> , that (we) last saw the deceased alive on <b>9-12</b> 19 <b>80</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) (did) (did not) view the body after death.                             |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Evangelina M. Garcia, M.D.</b>   |  |  |  |  |  | 22c. DATE SIGNED<br><b>9-22-80</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>EVANGELINE M. GARCIA</b>  |  |  |  |  |  | 22e. ADDRESS<br><b>ESHC, Cambridge, Md. 21613</b>                                    |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>Sept. 15, 1980</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Dorchester Mem. Park</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cambridge, Md.</b>                  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Paul Thomas</b> ADDRESS <b>Box 348 Cambridge, Md. 21613</b>   |  |  |  |  |  | 25. RECEIVED BY REGISTRAR<br><b>SEP 18 1980</b>                                      |  |

Historical Records

SEP 10 1983

SEP 12 1980

EMERSON M. GARCIA, Esq., Cambridge, MA 02139  
V. 9-22-80

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1978

Historical Records

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, and that it be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

FOR  
1 - STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0 2 3 4 5 4

REG. NO.

|  |  |   |   |  |  |
|--|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Moyzie M. Todd</i>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR HOUR<br><i>8 15 80 8:30 P. M.</i> |  |  |
| 3. SEX<br><i>female</i>  |  | 4. RACE<br><i>cau.</i>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>Jan. 6, 1895</i>  |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>85</i> YRS.  |  | 7. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |   | 8. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Dorchester</i> MD   |  |
| 9. BIRTHPLACE (COUNTRY)<br><i>39 Western Island</i>  |  | 10. CITY OR TOWN OF DEATH<br><i>Cambridge, Md.</i>  |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Cambridge House Nursing Center</i>   |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>trimmer</i>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>clothing</i>  |   | 13a. STREET ADDRESS<br><i>Glenburn Ave.</i>  |  |
| 13b. STATE<br><i>Md.</i>   |  | 13c. CITY OR TOWN<br><i>Dorchester</i>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Robert James Todd</i>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Mary Jane Wroten</i>  |   | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><i>no</i>   |  |
| 16b. SOCIAL SECURITY NO.<br><i>212-16-7903</i>   |  | 17. INFORMANT<br>ADDRESS<br><i>Mrs. Luci Grant Kauffman, Apts., Cambridge</i>   |   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Acute renal shutdown</i><br>4039<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <i>Arteriosclerotic hepatitis</i><br>(c) <i>Cerebral Arteriosclerosis</i> |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  | 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |
| 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  | 22a. I certify that (I) (this hospital) attended the deceased from <i>4/16/78</i> 19 to <i>8/15/80</i> 19 that (I) (we) last saw the deceased alive on <i>8/15/80</i> 19 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death. |   | 22b. SIGNATURE<br><i>Lawrence Maryanov MD</i> DEGREE <i>MD</i>   |  |
| 22c. DATE SIGNED<br><i>8/15/80</i>   |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Lawrence Maryanov, MD</i>   |   | 22e. ADDRESS<br><i>610 Racer St Cambridge, MD 21613</i>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>burial</i>   |  | 23b. DATE<br><i>Aug. 18, 1980</i>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Dorchester Mem. Pk.</i>   |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Cambridge, Dorchester, Md.</i>  |  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><i>Curran Funeral Home, 308 High St., Cambridge, Md.</i>  |   | 25. DATE REC'D. BY REGISTRAR<br><i>AUG 20 1980</i>   |  |

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• **U.S. 100**

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DHMH - 17  
(VR A15 ME (5))  
30M 7/73FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

2 3 4 5 5

|   |  |                           |  |   |  |   |  |   |  |                               |  |  |  |  |  |   |  |  |  |  |  |
|---|--|---------------------------|--|---|--|---|--|---|--|-------------------------------|--|--|--|--|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br>Tracy            |  | MIDDLE<br>Lea   |  | LAST<br>Todd  |  | 2a. DATE KNOWN<br>OF DEATH ESTI-<br>MATED   |  | MONTH<br>9-21-80              |  | DAY<br>19  |  | YEAR<br>80                                   |  | 7b. HOUR<br>A M   |  |  |  |  |  |
| 3. SEX<br>female  |  | 4. RACE<br>white          |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct 22 1958   |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>21 YRS.   |  | IF UNDER 1 YR.<br>MONTHS DAYS   |  | IF UNDER 24 HRS.<br>HOURS MIN |  | 2c. DATE<br>PRONOUNCED<br>DEAD   |  | MONTH DAY YEAR<br>Sept. 21, 1980             |  | 2d. HOUR<br>3:05 AM   |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Md.   |  |                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                               |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Dorchester MD  |  |  |  |   |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cambridge  |  |                           |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Egypt Road, near Md. Rt. 16 |  |   |  |   |  |                               |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)   |  |  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |  |  |  |  |  |
| USUAL RESIDENCE (IE IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |                           |  |   |  |   |  |   |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Dorchester |  | 13c. CITY OR TOWN<br>Woolford   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Laurie Lane  |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Franklin Dulany Todd  |  |                           |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Wanda Garing                                   |  |   |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>no   |  |                           |  | 16b. SOCIAL SECURITY NO.<br>(IE YES, GIVE WAR OR DATES)<br>213-70-8839  |  |   |  | 17. INFORMANT<br>ADDRESS<br>Mrs. Wanda Todd Box 102 Secretary Md  |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Multiple injuries, severe, Skull, face,<br>Chest.<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Few mins.       |  |                           |  |   |  |   |  |   |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |                           |  |   |  |   |  |   |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |                           |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |                               |  |  |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                           |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>2AM 9-21-1980                                |  |   |  |                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Driver of autowhich overturned. |  |  |  |   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK   |  |                           |  |   |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, EARM, ETC.)<br>Highway                       |  |   |  |                               |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>St. route 16, Cambridge, Dor. Md.                           |  |  |  |   |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |                           |  |   |  |   |  |   |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| ACTUAL<br>SIGNATURE<br><i>John Mace Jr.</i>   |  |                           |  |   |  | TITLE (SPECIFY)<br>M.D. Deputy MEDICAL EXAMINER   |  |   |  |                               |  | DATE<br>SIGNED 9/23/80   |  |  |  |   |  |  |  |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>John Mace Jr. M.D.  |  |                           |  |   |  | ADDRESS<br>Cambridge, Md.   |  |   |  |                               |  |  |  |  |  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial  |  |                           |  | 23b. DATE<br>9/23/1980  |  |   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Green Lawn Cemetery   |  |                               |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cambridge Dor. Md.   |  |  |  |   |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Thomas Funeral Home   |  |                           |  |   |  |   |  |   |  | ADDRESS<br>Cambridge Md.      |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 29 1980 |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Mace Jr.</i> |  |  |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE  
EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. GIVE  
PAGE 4 TO THE CHIEF MEDICAL EXAMINER. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 22 HOURS  
AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON ST.,  
BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, STATE IN EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
30M 7/73

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |         |                  |   |                |   |   |   |  |
|---|---------|------------------|---|----------------|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |         |                  | 2a. DATE KNOWN<br>OF DEATH                                  |                |   | 2b. HOUR  |   |  |
| Riley William Travers 3rd   |         |                  | ESTIMATED <input checked="" type="checkbox"/> 9-7-80        |                |   | AM  |   |  |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH | 6. AGE (IN YEARS)   | IF UNDER 1 YR. | IF UNDER 24 HRS.  | 7c. DATE PRONOUNCED DEAD                                      | 2d. HOUR  |  |
| Male  | White   | July 3, 1964     | 16 YRS.   |                |   | Sept. 7, 1980   | 3AM   |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |         |                  | 7c. CITIZEN OF WHAT COUNTRY?                                |                |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |   |  |
| Dorchester Co.  |         |                  | USA   |                |   | Dorchester Co. MD.  |   |  |
| 10. CITY OR TOWN OF DEATH   |         |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION    |                |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |   |  |
| Near Cambridge DOA Dorchester Gen. Hospital   |         |                  | Student   |                |   |   |   |  |
| 13a. STATE  |         |                  | 13b. CITY OR TOWN   |                |   | 13c. STREET ADDRESS   |   |  |
| Maryland  |         |                  | Dorchester  |                |   | Box 157 Fishing Creek   |   |  |
| 14. FATHER'S NAME   |         |                  | 15. MOTHER'S MAIDEN NAME                                    |                |   |   |   |  |
| Riley William Travers Jr.   |         |                  | Rose Marie Brown  |                |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  |         |                  | 16b. SOCIAL SECURITY NO.                                    |                |   | 17. INFORMANT ADDRESS   |   |  |
| No  |         |                  | 216-70-1950   |                |   | Riley W. Travers, Jr. Item # 13                               |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |         |                  |   |                |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART I DEATH WAS CAUSED BY:   |         |                  |   |                |   |   |   |  |
| IMMEDIATE CAUSE (a) Multiple injuries severe  |         |                  |   |                |   |   |   | few Mins.                                    |
| DUE TO, OR AS A CONSEQUENCE OF  |         |                  |   |                |   |   |   |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |         |                  |   |                |   |   |   |  |
| (b)   |         |                  |   |                |   |   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF  |         |                  |   |                |   |   |   |  |
| (c)   |         |                  |   |                |   |   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |         |                  |   |                |   |   |   |  |
| 19a. DATE OF OPERATION  |         |                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |                |   |   | 20. AUTOPSY?  |  |
|   |         |                  |   |                |   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |         |                  | 21b. TIME OF INJURY   |                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |   |  |
|   |         |                  | 2 AM 9-7-80   |                | Driver of car in collision,   |   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK   |         |                  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |                | 21f. LOCATION   |   | 21g. COUNTY   |  |
|   |         |                  | St. Rt. 16, nr.   |                | East New Market,  |   | Dor., Md.   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |         |                  |   |                |   |   |   |  |
| ACTUAL SIGNATURE  |         |                  | TITLE (SPECIFY)   |                |   | DATE SIGNED   |   |  |
| John Mace Jr. M.D.  |         |                  | M.D. Deputy   |                |   | 9/12/80   |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |         |                  | ADDRESS   |                |   |   |   |  |
| John Mace Jr. M.D.  |         |                  | Cambridge, Md.  |                |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |         |                  | 23b. DATE   |                | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION   |  |
| Burial  |         |                  | 09-10-80  |                | Dor. Mem. Park  |   | Cambridge Dor., Md.   |  |
| 24. FUNERAL DIRECTOR  |         |                  | 25a. DATE REC'D. BY REGISTRAR                               |                |   | 25b. REGISTRAR'S SIGNATURE                                    |   |  |
| Thomas Funeral Home Box 348 Maryland  |         |                  | SEP 15 1980   |                |   | [Signature]   |   |  |



DHMH: 17  
 (V.R. A15 ME (5))  
 15M 7/76

BP

 TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE  
 EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR.  
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 AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON ST.,  
 BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| Items #18a-22a Film G548 10/21/80 STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |                         |  |  |   |                                       |  |  |  |  | REG. NO. 80 23457 |  |
|--|-------------------------|--|--|---|---------------------------------------|--|--|--|--|-------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Mary Lynch Truitt</b>   |                         |  |  |   |                                       | 2a. DATE KNOWN OF DEATH<br>MATED <input checked="" type="checkbox"/> 9 24 19 80  |  | 2b. HOUR<br>M 1:45P  |  |                   |  |
| 3. SEX<br><b>female</b>  | 4. RACE<br><b>white</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>3/21/23</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br><b>57 YRS.</b> | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN   | IF UNDER 24 HRS.<br>HOURS MIN         | 2c. DATE PRONOUNCED DEAD<br>9 24 19 80   |  | 2d. HOUR<br>1:45P  |  |                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Delaware</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                       | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester County MD.</b>   |  |  |  |                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cambridge</b>  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Dorchester General Hospital</b> |  |   |                                       | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>sales clerk</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>retail store</b>   |  |                   |  |
| 13a. STATE<br><b>Maryland</b>  |                         |  |  | 13b. COUNTY<br><b>Wicomico</b>  | 13c. CITY OR TOWN<br><b>Sharptown</b> | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                              |  | 13e. STREET ADDRESS<br><b>403 State St</b>   |  |                   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Albert M. Lynch</b>   |                         |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Retha L. Cannon</b>   |                                       |  |  |  |  |                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>no</b>   |                         |  |  | 16b. SOCIAL SECURITY NO.<br><b>222 10 5896</b>  |                                       | 17. INFORMANT ADDRESS<br><b>Randall E. Truitt 403 State St. Sharptown Md. 21861</b>  |  |  |  |                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><b>9108</b> IMMEDIATE CAUSE (a) <b>Drowning</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |                         |  |  |   |                                       |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I   |                         |  |  |   |                                       |  |  |  |  |                   |  |
| 19a. DATE OF OPERATION   |                         |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |                                       |  |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                          |  |                   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br><b>11:40 9/24/1980</b>   |                         |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>11:40 9/24/1980</b>   |                                       |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>fell into pond water</b> |  |                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |                         |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>pond</b>  |                                       | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>Pond adjacent to Galestown/ Reliance Rd. Galestown Dor. Co., Md.</b> |  |  |  |                   |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |                         |  |  |   |                                       |  |  |  |  |                   |  |
| ACTUAL SIGNATURE<br><b>H R Snaw</b>  |                         |  |  | TITLE (SPECIFY)<br><b>Assistant</b>   |                                       |  |  | DATE SIGNED<br><b>9/25/80</b>  |  |                   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Hormez R. Guard, M.D.</b>   |                         |  |  | ADDRESS<br><b>111 Penn Street, Balto., MD 21201</b>   |                                       |  |  |  |  |                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>burial</b>  |                         | 23b. DATE<br><b>9/27/80</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Odd Fellows Cemetery</b>   |                                       | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Laurel Sussex Delaware</b>  |  |  |  |                   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Homer L. Disharoon</b>  |                         |  |  | ADDRESS<br><b>box 678 Laurel Del</b>  |                                       | DATE REC'D BY REGISTRAR<br><b>SEP 30 1980</b>  |  | SIGNATURE<br><b>H. R. Snaw</b>   |  |                   |  |



Page 10 of 10

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

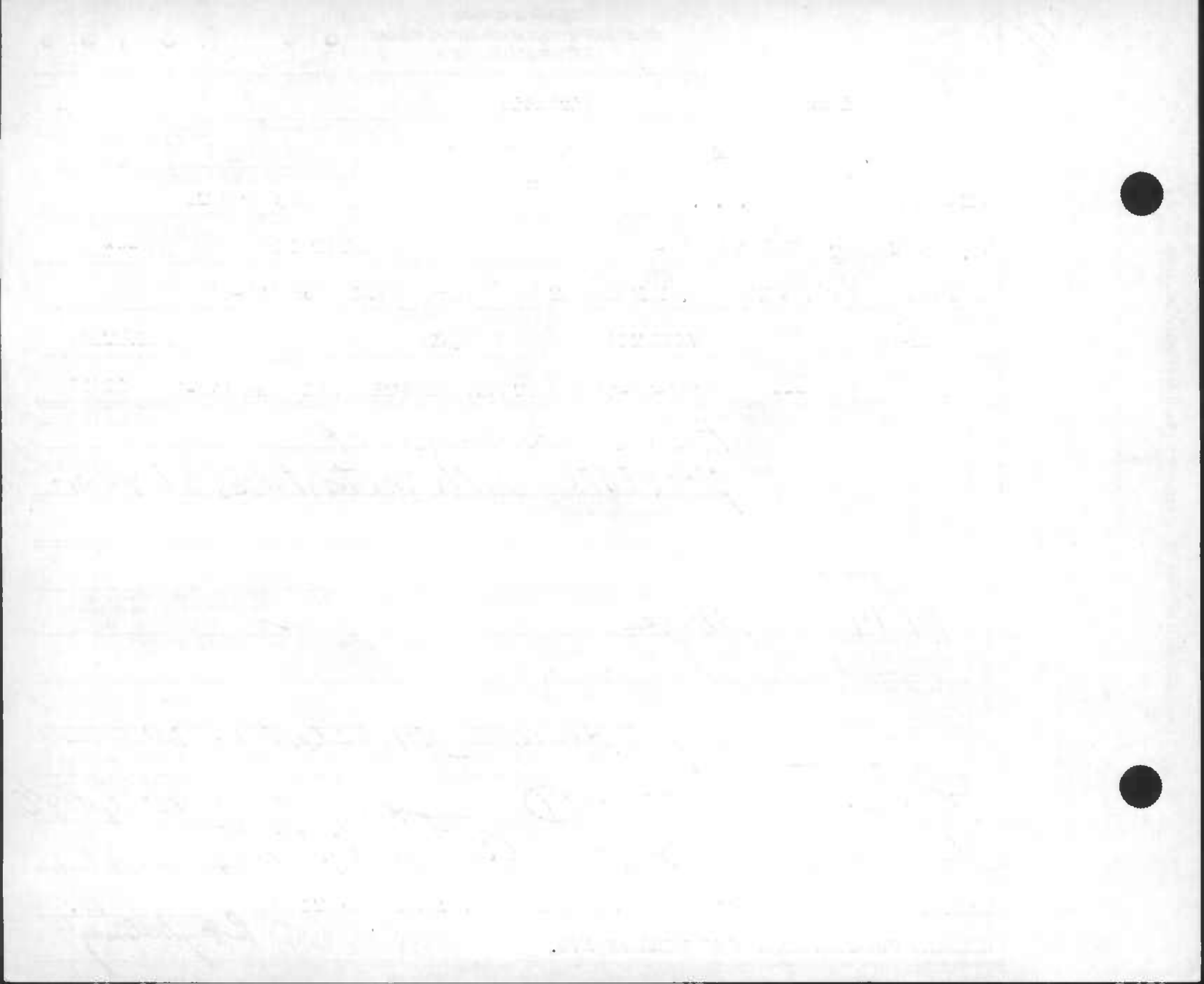
8 0 2 3 4 5 8

1. FOR  
STATE  
REGISTRAR

REG. NO.

|   |                        |  |   |   |                        |
|---|------------------------|--|---|---|------------------------|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br><b>Simon Virkutis</b>   |                        |  | 2a DATE OF DEATH<br>MONTH <b>9</b> DAY <b>10</b> YEAR <b>80</b> |   | 2b HOUR<br><b>9</b> AM |
| 3 SEX<br><b>MALE</b>  | 4 RACE<br><b>WHITE</b> | 5 DATE OF BIRTH<br>MONTH <b>2</b> DAY <b>26</b> YEAR <b>95</b>   |   | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b> YRS   |                        |
| 7b BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>LITHUANIA</b>  |                        | 7a CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8 AGE (IN YEARS LAST BIRTHDAY)<br>IF UNDER 1 YEAR: MONTHS <b>0</b> DAYS <b>0</b><br>IF UNDER 24 HRS: HOURS <b>0</b> MIN. <b>0</b> |                        |
| 9 BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>LITHUANIA</b>   |                        | 10 CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 11 BALTIMORE CITY OR COUNTY OF DEATH<br><b>DORCHESTER</b> MD  |                        |
| 12 CITY OR TOWN OF DEATH<br><b>E. NEW MARKET</b>  |                        | 13 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>RRI Box 128-0</b> |   | 14 USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>PHYSICIAN</b>  |                        |
| 15 USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>15a STATE <b>MARYLAND</b> 15b COUNTY <b>DORCHESTER</b>  |                        | 16 CITY OR TOWN<br><b>E. NEW MARKET</b>  |   | 17 INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                     |                        |
| 18 STREET ADDRESS<br><b>RRI Box 128-0</b>   |                        | 19 FATHER'S NAME<br>FIRST <b>SIMON</b> MIDDLE <b>VIRKUTIS</b> LAST <b>VIRKUTIS</b>   |   | 20 MOTHER'S MAIDEN NAME<br>FIRST <b>ROZALIA</b> MIDDLE <b>REIVITIS</b> LAST <b>REIVITIS</b>                                       |                        |
| 21 WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |                        | 22 SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>---</b>  |   | 23 INFORMANT<br><b>STELLA VIRKUTIS</b> ADDRESS <b>RRI Box 128-0 21631</b>   |                        |
| 24 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Adenocarcinoma of prostate with metastases</b><br>185-<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>1 year</b><br>(c) <b>1 year</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>1 year</b> |                        |  |   |   |                        |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: (d)  |                        |  |   |   |                        |
| 25 DATE OF OPERATION<br><b>1979</b>   |                        | 26 CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Above</b>   |   | 27 AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                        |
| 28 ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                        | 29 TIME OF INJURY<br>HOUR <b>---</b> A.M. MONTH <b>---</b> DAY <b>---</b> YEAR <b>19</b><br>P.M. <b>---</b>                      |   | 30 HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                        |
| 31 INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                        | 32 PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 33 LOCATION<br>STREET <b>---</b> CITY OR TOWN <b>---</b> COUNTY <b>---</b> STATE <b>---</b>                                       |                        |
| 34 I certify that (I) (this hospital) attended the deceased from <b>June 1979</b> to <b>Sept 10 1980</b> , that (I) <del>lost</del> lost saw the deceased alive on <b>Sept 9 1980</b> , and that in (my) <del>own</del> opinion death occurred on the date and hour and from the causes stated above, (I) <del>will</del> (did) (did not) view the body after death.                          |                        |  |   |   |                        |
| 35 SIGNATURE<br><b>Lewis M. Burdette MD</b>   |                        | 36 DEGREE<br><b>MD</b>   |   | 37 DATE SIGNED<br><b>10 Sept 80</b>   |                        |
| 38 PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Lewis M. Burdette</b>   |                        | 39 ADDRESS<br><b>4 Harvard St Cambridge Ma 21613</b>   |   |   |                        |
| 40 BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>  |                        | 41 DATE<br><b>9/12/80</b>  |   | 42 NAME OF CEMETERY OR CREMATORY<br><b>LOUDON PARK CEMETERY</b>   |                        |
| 43 LOCATION<br>CITY OR TOWN <b>BALTIMORE</b> COUNTY <b>---</b> STATE <b>MD.</b>   |                        | 44 DATE REC'D. BY REGISTRAR <b>SEP 15 1980</b>   |   |   |                        |
| 45 FUNERAL DIRECTOR<br>NAME <b>HUBBARD FUNERAL HOME</b> ADDRESS <b>4107 WILKENS AVE.</b>  |                        |  |   |   |                        |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE 8 0 2 3 4 5 9  
CERTIFICATE OF DEATH

1. FOR  
REGISTRAR

REG. NO.

|   |   |   |  |  |   |
|---|---|---|--|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Elizabeth G. Walson</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>9/17/80</b>                              |  | 2b. HOUR<br><b>12 M</b>   |
| 3. SEX<br><b>F</b>  | 4. RACE<br><b>Negro</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12-7-1903</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>76</b> YRS.                              |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Dorchester</b> MD                   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Cambridge</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Dorchester General Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Laborer</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY   |
| 13a. STATE<br><b>Md.</b>  |   |   | 13b. COUNTY<br><b>Dor.</b>   | 13c. CITY OR TOWN<br><b>Camb.,</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Lewis H. Bayneum</b>   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Sarah E. Cromwell</b>          |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |   | 16b. SOCIAL SECURITY NO<br>(IF YES, GIVE WAR OR DATES)<br><b>218-26-3013</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Sarah N. Jones High St. Camb., Md.</b>          |   |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Acute myocardial infarction.</b><br>410-<br>Conditions, if any, which gave rise to immediate cause (b) stating the underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |   |   |  |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Anemia</b>  |   |   |  |  |   |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____ 19____ to _____ 19____, that (I) (we) last saw the deceased alive on _____ 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |   |   |  |  |   |
| 22b. SIGNATURE<br><b>AR Wilke</b>   |   | DEGREE  |  | 22c. DATE SIGNED<br><b>9/17/80</b>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>AR Wilke</b>  |   | 22e. ADDRESS<br><b>400 Maryland Ave.</b>  |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |   | 23b. DATE<br><b>9-20-80</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Bethel AME Cem.</b>                   |   |
| 23d. LOCATION<br>CITY OR TOWN<br><b>Camb.,</b>  |   | COUNTY<br><b>Dor.</b>   |  | STATE<br><b>Md.</b>  |   |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>L.H. Boardley 603 Washington St. Camb.</b>   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 22 1980</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                               |   |

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**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE MEDICAL EXAMINER SHOULD WRITE THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. GIVE PAGES 4 AND 5 TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR RECORDS. GIVE PAGES 1 AND 2 TO THE CHIEF MEDICAL EXAMINER. GIVE PAGES 3 AND 4 TO THE CHIEF MEDICAL EXAMINER.

**TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED. WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W/PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH |  |  |   |  |  |                   |  |  |   | REG. NO. 23460 |  |                           |  |  |  |  |  |   |  |  |  |  |  |                        |  |  |   |  |  |  |  |  |   |  |  |   |  |  |                     |  |  |
|---|--|--|---|--|--|-------------------|--|--|---|----------------|--|---------------------------|--|--|--|--|--|---|--|--|--|--|--|------------------------|--|--|---|--|--|--|--|--|---|--|--|---|--|--|---------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | 2a. DATE KNOWN OF DEATH                           |  |  | 3. SEX            |  |  | 4. RACE   |                |  | 5. DATE OF BIRTH          |  |  | 6. AGE (IN YEARS)  |  |  | 7. DATE OF DEATH  |  |  | 8. TIME OF DEATH                       |  |  |                        |  |  |   |  |  |  |  |  |   |  |  |   |  |  |                     |  |  |
| Dryden  |  |  | 9-12-1980   |  |  | male              |  |  | white   |                |  | Aug 31 1910               |  |  | 70   |  |  | Sept. 12, 1980  |  |  | 3:55 PM                                |  |  |                        |  |  |   |  |  |  |  |  |   |  |  |   |  |  |                     |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?                      |  |  | 8. MARRIED        |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                              |                |  | 10. CITY OR TOWN OF DEATH |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |  |  | 12b. KIND OF BUSINESS OR INDUSTRY      |  |  |                        |  |  |   |  |  |  |  |  |   |  |  |   |  |  |                     |  |  |
| Md.   |  |  | U.S.A.  |  |  | NEVER MARRIED     |  |  | Dorchester  |                |  | Cambridge                 |  |  | Dorchester General Hosp.                                 |  |  | carpenter   |  |  | boat bldg.                             |  |  |                        |  |  |   |  |  |  |  |  |   |  |  |   |  |  |                     |  |  |
| 13a. STATE  |  |  | 13b. COUNTY                                       |  |  | 13c. CITY OR TOWN |  |  | 13d. INSIDE CITY LIMITS?  |                |  | 13e. STREET ADDRESS       |  |  | 14. FATHER'S NAME  |  |  | 15. MOTHER'S MAIDEN NAME                                      |  |  | 16. SOCIAL SECURITY NO.                |  |  | 17. INFORMANT          |  |  | 18. CAUSE OF DEATH  |  |  | 19. DATE OF OPERATION  |  |  | 20. AUTOPSY?  |  |  |   |  |  |                     |  |  |
| Md.   |  |  | Dorchester  |  |  | Bishop Head       |  |  | YES   |                |  | NO                        |  |  | James  |  |  | Ida   |  |  | 216-14-2697                            |  |  | Mrs. Marjorie Woodland |  |  | 1629  |  |  | 9-12-1980  |  |  | YES   |  |  |   |  |  |                     |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  | 20. AUTOPSY?      |  |  | 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |                |  | 21b. TIME OF INJURY       |  |  | 21c. HOW INJURY OCCURRED                                 |  |  | 21d. INJURY OCCURRED WHILE AT WORK                            |  |  | 21e. PLACE OF INJURY                   |  |  | 21f. LOCATION          |  |  | 22a. I certify that I took charge of the remains described above, held an Autopsy |  |  | 22b. I certify that I took charge of the remains described above, held an Inspection |  |  | 22c. I certify that I took charge of the remains described above, held an Inquiry |  |  | 22d. I certify that I took charge of the remains described above, held an Inquest |  |  |                     |  |  |
| 9-12-1980   |  |  | Lobectomy for lung cancer                         |  |  | YES               |  |  | NO  |                |  | P.M. 19                   |  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |  |  | NOT WHILE AT WORK   |  |  | (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | STREET                 |  |  | Natural causes  |  |  | Accident   |  |  | Suicide   |  |  | Homicide  |  |  | Undetermined manner |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  | 20. AUTOPSY?      |  |  | 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |                |  | 21b. TIME OF INJURY       |  |  | 21c. HOW INJURY OCCURRED                                 |  |  | 21d. INJURY OCCURRED WHILE AT WORK                            |  |  | 21e. PLACE OF INJURY                   |  |  | 21f. LOCATION          |  |  | 22a. I certify that I took charge of the remains described above, held an Autopsy |  |  | 22b. I certify that I took charge of the remains described above, held an Inspection |  |  | 22c. I certify that I took charge of the remains described above, held an Inquiry |  |  | 22d. I certify that I took charge of the remains described above, held an Inquest |  |  |                     |  |  |
| 9-12-1980   |  |  | Lobectomy for lung cancer                         |  |  | YES               |  |  | NO  |                |  | P.M. 19                   |  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |  |  | NOT WHILE AT WORK   |  |  | (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | STREET                 |  |  | Natural causes  |  |  | Accident   |  |  | Suicide   |  |  | Homicide  |  |  | Undetermined manner |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  | 20. AUTOPSY?      |  |  | 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |                |  | 21b. TIME OF INJURY       |  |  | 21c. HOW INJURY OCCURRED                                 |  |  | 21d. INJURY OCCURRED WHILE AT WORK                            |  |  | 21e. PLACE OF INJURY                   |  |  | 21f. LOCATION          |  |  | 22a. I certify that I took charge of the remains described above, held an Autopsy |  |  | 22b. I certify that I took charge of the remains described above, held an Inspection |  |  | 22c. I certify that I took charge of the remains described above, held an Inquiry |  |  | 22d. I certify that I took charge of the remains described above, held an Inquest |  |  |                     |  |  |
| 9-12-1980   |  |  | Lobectomy for lung cancer                         |  |  | YES               |  |  | NO  |                |  | P.M. 19                   |  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |  |  | NOT WHILE AT WORK   |  |  | (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | STREET                 |  |  | Natural causes  |  |  | Accident   |  |  | Suicide   |  |  | Homicide  |  |  | Undetermined manner |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  | 20. AUTOPSY?      |  |  | 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |                |  | 21b. TIME OF INJURY       |  |  | 21c. HOW INJURY OCCURRED                                 |  |  | 21d. INJURY OCCURRED WHILE AT WORK                            |  |  | 21e. PLACE OF INJURY                   |  |  | 21f. LOCATION          |  |  | 22a. I certify that I took charge of the remains described above, held an Autopsy |  |  | 22b. I certify that I took charge of the remains described above, held an Inspection |  |  | 22c. I certify that I took charge of the remains described above, held an Inquiry |  |  | 22d. I certify that I took charge of the remains described above, held an Inquest |  |  |                     |  |  |
| 9-12-1980   |  |  | Lobectomy for lung cancer                         |  |  | YES               |  |  | NO  |                |  | P.M. 19                   |  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |  |  | NOT WHILE AT WORK   |  |  | (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | STREET                 |  |  | Natural causes  |  |  | Accident   |  |  | Suicide   |  |  | Homicide  |  |  | Undetermined manner |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  | 20. AUTOPSY?      |  |  | 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |                |  | 21b. TIME OF INJURY       |  |  | 21c. HOW INJURY OCCURRED                                 |  |  | 21d. INJURY OCCURRED WHILE AT WORK                            |  |  | 21e. PLACE OF INJURY                   |  |  | 21f. LOCATION          |  |  | 22a. I certify that I took charge of the remains described above, held an Autopsy |  |  | 22b. I certify that I took charge of the remains described above, held an Inspection |  |  | 22c. I certify that I took charge of the remains described above, held an Inquiry |  |  | 22d. I certify that I took charge of the remains described above, held an Inquest |  |  |                     |  |  |
| 9-12-1980   |  |  | Lobectomy for lung cancer                         |  |  | YES               |  |  | NO  |                |  | P.M. 19                   |  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |  |  | NOT WHILE AT WORK   |  |  | (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | STREET                 |  |  | Natural causes  |  |  | Accident   |  |  | Suicide   |  |  | Homicide  |  |  | Undetermined manner |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  | 20. AUTOPSY?      |  |  | 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |                |  | 21b. TIME OF INJURY       |  |  | 21c. HOW INJURY OCCURRED                                 |  |  | 21d. INJURY OCCURRED WHILE AT WORK                            |  |  | 21e. PLACE OF INJURY                   |  |  | 21f. LOCATION          |  |  | 22a. I certify that I took charge of the remains described above, held an Autopsy |  |  | 22b. I certify that I took charge of the remains described above, held an Inspection |  |  | 22c. I certify that I took charge of the remains described above, held an Inquiry |  |  | 22d. I certify that I took charge of the remains described above, held an Inquest |  |  |                     |  |  |
| 9-12-1980   |  |  | Lobectomy for lung cancer                         |  |  | YES               |  |  | NO  |                |  | P.M. 19                   |  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |  |  | NOT WHILE AT WORK   |  |  | (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | STREET                 |  |  | Natural causes  |  |  | Accident   |  |  | Suicide   |  |  | Homicide  |  |  | Undetermined manner |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  | 20. AUTOPSY?      |  |  | 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |                |  | 21b. TIME OF INJURY       |  |  | 21c. HOW INJURY OCCURRED                                 |  |  | 21d. INJURY OCCURRED WHILE AT WORK                            |  |  | 21e. PLACE OF INJURY                   |  |  | 21f. LOCATION          |  |  | 22a. I certify that I took charge of the remains described above, held an Autopsy |  |  | 22b. I certify that I took charge of the remains described above, held an Inspection |  |  | 22c. I certify that I took charge of the remains described above, held an Inquiry |  |  | 22d. I certify that I took charge of the remains described above, held an Inquest |  |  |                     |  |  |
| 9-12-1980   |  |  | Lobectomy for lung cancer                         |  |  | YES               |  |  | NO  |                |  | P.M. 19                   |  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |  |  | NOT WHILE AT WORK   |  |  | (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | STREET                 |  |  |   |  |  |  |  |  |   |  |  |   |  |  |                     |  |  |



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